HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368

Minutes of Meeting Thursday, October 18, 2018

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 368 (the "District") met in regular session, open to the public, at 6:30 p.m. on Thursday, October 18, 2018, at the District meeting place located inside the District, whereupon the roll was called of the members of the Board to-wit:

Roy P. Lackey

President

Tiffani C. Bishop

Vice President/Investment Officer

Sharon L. Cook Eric Daniel Secretary Treasurer

Allison V. Dunn

Assistant Secretary

All members of the Board were present, thus constituting a quorum. Consultants in attendance were: Mike Plunkett and Erica Martinez of Eagle Water Management, Inc. ("Operator" or "Eagle"); Kristen Scott of Bob Leared Interests, Inc. ("Tax Assessor/Collector"); Kameron Pugh, E.I.T., of IDS Engineering Group ("IDS" or "Engineer"); Kaye Townley of Municipal Accounts and Consulting, L.P. ("MAC" or "Bookkeeper"); Sergeant Walton of the Harris County Precinct 4 Constable's Office ("HCCO"); Christy Leighton of Best Trash ("BT"); Andrew Dunn of On-Site Protection, LLC (the "Security Coordinator"); and Carter Dean,

The President called the meeting to order at 6:38 p.m. and in accordance with the notice posted pursuant to law, the following business was transacted:

attorney, and Mirna Croon, paralegal, of Johnson Petrov LLP ("JP" or "Attorney").

- I. **Public Comment.** There was no public comment.
- II. <u>Amendment to Law Enforcement Agreement with Harris County ("Amendment").</u> Upon motion by Director Daniel, seconded by Director Lackey, after full discussion and with all Directors present voting aye, the Board approved the Amendment, a copy of which is attached hereto as Exhibit "A".
- III. <u>Security Report</u>. Sergeant Walton presented to and reviewed with the Board the Security Report, a copy of which is attached hereto as <u>Exhibit "B"</u>. Next, Mr. Dunn reviewed the internet performance report for District facilities. He then presented a proposal to replace two (2) light fixtures with LED style lighting at Water Plant No. 1. A copy of the proposal is attached hereto as Exhibit "C".

Next, Mr. Dunn reviewed the business internet provider list, a copy of which is attached hereto as Exhibit "D". He stated that after reviewing the business internet options, it appears that the internet service provided by Comcast would be the best option for the District. On-Site is in the process of obtaining a new government service agreement from Comcast.

Mr. Dunn next presented an estimated budget for the video surveillance upgrades at District facilities, a copy of which is attached hereto as Exhibit "E". He noted that the total estimated cost for all District facilities is \$136,500. Discussion also ensued regarding a proposal to upgrade the video security system at Lift Station No. 5. Director Bishop stated that the District should not be upgrading to an internet-dependent security system until District facilities have a reliable internet connection. Mr. Dunn stated that one of the benefits of having two (2) monopole towers is that the District will need to have only one internet connection. He further explained that the upgraded video surveillance systems emulates an alarm system and will be connected to police communications. Mr. Dunn further stated that theft issues at District facilities cannot be fully addressed by police patrols. The video surveillance system would enable faster response times by the police and it costs less than increasing a number of officers in the District.

Next, upon motion by Director Cook, seconded by Director Lackey, after full discussion and with Director Dunn abstaining, the Board (i) approved Estimate No. 106930 from On-Site at a cost of \$1,829; and (ii) authorized IDS to add the video surveillance system and the monopole towers project in a bond application report.

IV. General Business.

BT Rate Increase Request. Ms. Leighton reviewed a letter regarding the annual A. CPI increase and an additional rate increase request, a copy of which is attached hereto as Exhibit "F". She stated that the annual CPI increase is 4.8 percent, which results in an increased rate for garbage collection from \$12.34 to \$12.94 per month per connection. In addition to the CPI increase, BT is requesting an additional increase of \$0.50 for a new rate of \$13.44, effective the billing cycle of October 2018 through September 2019. Ms. Leighton stated that BT is faced with higher than normal costs caused by an increase in landfill fees and competitive labor market. Director Bishop stated that the CPI increase should account for an increase in labor and fuel costs. Additionally, over the past years when fuel costs decreased, BT did not reduce its rates. The Board approved the BT bid and entered into a long-term contract with BT with the expectation of an annual CPI increase only. The District does not want to set a precedent where other vendors would feel they could ask for a rate increase at any time. Discussion ensued after which upon motion by Director Daniel, seconded by Director Cook, after full discussion and with all Directors present voting aye, the Board (i) approved the CPI increase of \$0.60 per connection per month; and (ii) denied the BT request for an additional increase of \$0.50.

[Ms. Leighton departed the meeting.]

V. <u>Public Hearing on proposed 2018 Tax Rate.</u> At 7:30 p.m., the President convened the public hearing regarding the 2018 Tax Rate. Ms. Croon stated that the proposed tax rate is \$0.70 per \$100 of Assessed Valuation compromised of debt service levy of \$0.55 per \$100 and maintenance tax levy of \$0.15 per \$100 of assessed valuation. After confirming that the members of the public had no additional questions regarding the proposed tax rate, upon motion

by Director Lackey, seconded by Director Cook, the Board closed the public hearing on the 2018 tax rate at 7:31 p.m.

- A. <u>Adopt Order Setting Rate and Levying Tax for 2018.</u> The Board next considered approval of an Order Setting Rate and Levying Tax for 2018 (the "Order"), which contained the tax rate of \$0.70 per \$100 of assessed valuation comprised of debt service levy of \$0.55 per \$100 and maintenance tax levy of \$0.15 per \$100 of assessed valuation, a copy of which is attached hereto as <u>Exhibit "G"</u>.
- B. <u>Appoint Tax Assessor/Collector</u>. The Board also considered an Order Appointing Bob Leared Interests, Inc., as the District's Tax Assessor/Collector, a copy of which is attached hereto as Exhibit "G-1".
- C. Resolution Regarding Tax Collection Procedures ("Resolution"). The Board considered approval of a Resolution to set forth some of the criteria for the District's Tax Assessor/Collector in collecting taxes on behalf of the District, providing for no split payments, no early payments and no discounts, a copy of which is attached hereto as Exhibit "G-2". The District has adopted the same procedures in years past.
- D. <u>Adopt Amended District Information Form</u>. The Board then discussed approval of an Amended and Restated District Information Form, a copy of which is attached hereto as <u>Exhibit "G-3"</u>, which is required to be amended to show the current tax rate, the outstanding debt and the Notice to Purchasers form. All of these records must be recorded in the Harris County Real Property Records (the "HCRPR") and filed with the TCEQ.

Upon motion by Director Cook, seconded by Director Lackey, after full discussion and with all Directors present voting aye, the Board approved (i) Order Setting Rate and Levying Tax for 2018; (ii) Order Appointing Bob Leared Interests, Inc., as the District's Tax Assessor/Collector; (iii) the Resolution; and (iv) the Amended and Restated District Information Form, and authorized JP to record same in the HCRPR and file it with the TCEQ, as required by law.

VI. General Business (continued).

- A. Amend Rate Order. No action was taken.
- B. <u>District Website.</u> Director Daniel stated that a notice regarding the new recycling provider, Texas Pride Disposal ("TPD"), should be posted on the website. Ms. Croon stated that TPD has confirmed that the weekly recycling day for the entire District will be a Thursday. TPD will prepare a welcome notice, which will be posted on the District website, inserted into TPD recycling bins, and inserted into water bills.
- C. <u>Emergency Operations and Repairs to District facilities</u>. There were no matters to report.

- D. Residential Recycling and Refuse of Texas ("RRRT") Monthly Recycling Report.
 There was no report presented.
- Location of November 15, 2018 Board meeting. The Board agreed to hold its November 15, 2018 Board meeting at the Eagle office as the Church is unable to accommodate the District on that date due to the Church related activities. Next, the meeting scheduled for December 20, 2018 was cancelled due to the lack of quorum. The agenda items scheduled to be discussed on December 20, 2018 will be discussed at the December 6, 2018 meeting.

VII. <u>Tax Assessor/Collector's Report.</u> Ms. Scott reviewed the Tax Assessor/Collector's Report for the month of September 2018, a copy of which is attached hereto as <u>Exhibit "H"</u>. Ms. Scott reported that 99.628% of the District's 2017 tax levy had been collected as of September 30, 2018.

Discussion next ensued regarding a resident who was apprehended due to having an illegal water connection. The resident was released but his water service is still off due to having an outstanding balance with the District for water service, penalties and interest. Following discussion, the Board asked JP to prepare a letter to the resident notifying him of the outstanding balance.

Next, upon motion by Director Cook, seconded by Director Bishop, after full discussion and with all Directors present voting aye, the Board: (i) approved the Tax Assessor/Collector's Report; and (ii) authorized payment of checks numbered 1361 through 1365 from the Tax Account.

VIII. <u>Bookkeeper's Report.</u> Ms. Townley reviewed the Bookkeeping Report, a copy of which is attached hereto as <u>Exhibit "I"</u>. She also reviewed the Investment Report.

Next, upon motion by Director Cook, seconded by Director Lackey, after full discussion, and with all Directors present voting aye, the Board voted to: (i) approve the Bookkeeper's Report and Investment Report; and (ii) authorize payment of Check Nos. 16581 through 16671 from the Operating Fund.

IX. <u>Engineer's Report</u>. Mr. Pugh reviewed the land plan for the Dungrove tract noting that IDS will begin preparing a feasibility study upon receipt of the deposit. Mr. Pugh also stated that the developer for a Little Woodrow's west of Coons Road and south of Timer Tech Road, near HMT properties, should close on the land soon. He asked the Board to authorize a feasibility study for the development. Upon motion by Director Cook, seconded by Director Lackey, after full discussion and with all Directors present voting aye, the Board authorized IDS to prepare a feasibility study for the Little Woodrow's, subject to receipt of the annexation deposit.

Discussion next ensued regarding the business park development on State Highway 249 and Northpointe Blvd. Mr. Pugh stated that IDS is yet to receive the County permits from the developer. The Board then expressed concerns about any effect the development will have on District facilities, particularly with regard to drainage. Mr. Pugh stated that without the approved plans, the developer will be unable to connect into the District water and sewer system. Based on

photos provided by Director Lackey, the Contractor had constructed a trench connecting to the District's Detention Facility. Mr. Pugh stated that IDS will request the plans and permits from the Developer and propose a site visit with a representative of Jones Carter, the Engineer for the development.

- X. <u>Developer's Report</u>. There was no report.
- XI. <u>Attorney's Report.</u> <u>Minutes of October 4, 2018 Board meeting.</u> Upon motion by Director Dunn, seconded by Director Cook, after full discussion and with all Directors present voting aye, the Board approved the minutes of the October 4, 2018 Board meeting.
- XII. <u>Adjournment</u>. With no additional matters before the Board, the Board adjourned the meeting at 8:29 p.m.

[EXECUTION PAGE FOLLOWS]

PASSED AND APPROVED this 1 day of November, 2018.

Secretary, Board of Directors

Exhibits:

| "A" | Law Enforcement Amendment |
|-----|---------------------------|
|-----|---------------------------|

"B" Security Report

"C" On-Site proposal

"D" Business Internet Provider List

"E" Estimated Budget for the Video Surveillance Upgrades

"F" BT Rate Increase Request

"G" Order Setting Rate and Levying Tax for 2018

"G-1" Order Appointing Bob Leared Interests, Inc., as the District's Tax Assessor/Collector

"G-2" Resolution Regarding Tax Collection Procedures

"G-3" Amended District Information Form

"H" Tax Collector Report

"I" Bookkeeper Report

FIRST AMENDMENT TO AGREEMENT FOR LAW ENFORCEMENT SERVICES BETWEEN HARRIS COUNTY AND HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368

THE STATE OF TEXAS

§

COUNTY OF HARRIS

8

This First Amendment to Agreement for Law Enforcement Services is entered into by and between Harris County, Texas (the "County"), acting by and through its governing body, the Harris County Commissioners Court, and HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368 (the "District").

RECITALS:

On or about February 14, 2018, the County and the District entered into an Agreement for the provision of law enforcement services on a fee basis in the geographical area represented by the District defined in Exhibit "A" to the Agreement; and

The County and the District desire to amend the Agreement to (i) change the number of supervisors patrolling the geographical area from six (6) deputies and one (1) sergeant to six (6) deputies and one (1) lieutenant; and (ii) increase the sum the County is to receive by \$6,867.00.

NOW, **THEREFORE**, the County and the District, in consideration of the mutual covenants and agreements herein contained, do mutually agree as follows:

TERMS:

- 1. Section 2.1 of the Agreement is amended to read as follows:
- 2.1.A Pursuant to County Attorney File No. 17GEN2125, from March 1, 2018, to February 28, 2019, the Constable was authorized to provide six (6) deputies and one (1) sergeant to devote one hundred percent (100%) of their working time to provide law enforcement services within the District's geographical area.
- 2.1.B Beginning on November 24, 2018, and ending on February 28, 2019, unless terminated sooner in accordance with the provisions of Section IV, the County agrees to authorize the Constable to provide six (6) deputies and one (1) lieutenant to devote one hundred percent (100%) of their working time to provide law enforcement services within the District's geographical area as defined in Exhibit "A" of the original Agreement 17GEN2125.

2. Section 3.1 of the Agreement is amended to read as follows:

For the deputy services indicated in Section 2.1.A and 2.1.B, the District agrees to pay the County a total sum of total sum of SEVEN HUNDRED ELEVEN THOUSAND, THREE HUNDRED TWENTY SEVEN AND NO/100 DOLLARS (\$711,327.00) to be used by the County for the purpose of paying one hundred percent (100%) of the full-time equivalent cost to the County for supplying the law enforcement services, including salaries, benefits, vacation, sick leave, and any additional expenses the County may incur in providing the services under this Agreement.

The District agrees to make payments on the total sum in installments, which are due and payable, without demand, on the following dates in the amounts set forth next to the dates:

| \$58,705.00 |
|-------------|
| \$58,705.00 |
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| \$58,705.00 |
| \$59,201.00 |
| \$60,829.00 |
| \$60,829.00 |
| \$60,828.00 |
| |

The monthly installments are due and payable <u>before 10:00 A.M.</u> at the office of the County Treasurer, 1001 Preston Avenue, Suite 652, Houston, Texas 77002.

- 3. All provisions of the Agreement, except as amended herein, shall remain in full force and effect. In the event of a conflict between the Agreement and this First Amendment, the First Amendment shall control.
- 4. The County executes this First Amendment to Agreement for Law Enforcement Services by and through the County Judge acting pursuant to the Order of Commissioners Court of Harris County, Texas, so authorizing. This First Amendment to Agreement for Law Enforcement Services shall not become effective until executed by all parties hereto.

APPROVED AS TO FORM:

| VINCE RYAN County Attorney | HARRIS COUNTY |
|---|---|
| By | By ED EMMETT County Judge Date Signed: |
| Mark Herman Harris County Constable | |
| ATTEST: | HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368 (District) |
| By Maron L. Cook Name: Sharon L. Cook Secretary | By Roy P. Lackey Title: Nesident |
| | Date Signed: 10-18-13 |

ORDER OF COMMISSIONERS COURT

Authorizing First Amendment to Agreement with Harris County Municipal Utility District No. 368

| regular i | The Commissioners Court term at the Harris County | of Harr Adminis ——, | is Cour stration with | Buildin | g in the City | egular sessi of Houston present | on at its i, Texas, except |
|-----------------|--|---------------------------|-----------------------------|--------------------|-----------------------------|---------------------------------------|----------------------------------|
| | A quorum was present. Ar | nong otl | her busi | ness, th | e following | was transac | ted: |
| WITI | ORDER AUTHORIZIN H HARRIS COUNTY MU ENF | | L UTII | LITY D | ISTRICT NO | | LAW |
| that Conseconde | Commissioner mmissioners Court adopt at the motion for adoption rder, prevailed by the follo | of the o | rder. T | ımissio he moti | introduced aneron, carrying | | |
| | Judge Emmett Comm. Ellis Comm. Morman Comm. Radack Comm. Cagle | Yes | No | Abstan | 1 | | |
| | | | | | | | |

The County Judge thereupon announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order adopted follows:

IT IS ORDERED that:

- 1. The Harris County Judge is authorized to execute on behalf of Harris County a First Amendment to Agreement for Law Enforcement Services, for a total Agreement sum of \$711,327.00, with Harris County Municipal Utility District No. 368 for law enforcement services on a fee basis in the geographical area represented by the Courts. The First Amendment to Agreement for Law Enforcement Services is incorporated by reference and made a part of this order for all intents and purposes as thought set out in full word for word.
- 2. All Harris County officials and employees are authorized to do any and all things necessary or convenient to accomplish the purposes of this order.



HARRIS COUNTY CONSTABLE, PRECINCT 4

CONSTABLE MARK HERMAN

Proudly Serving the Citizens of Precinct 4"

6831 Cypresswood Drive ★

Spring, Texas 77379 * (281) 376-3472 * www.ConstablePct4.com

Monthly Contract Stats

HARRIS CO MUNICIPAL UTILITY 368

For September 2018

Categories

Burglary Habitation: 1

Burglary Vehicle: 1

Theft Habitation: 2

Theft Vehicle: 1

Theft Other: 1

Robbery: 0

Assault: 0

Disturbance Family: 3

Sexual Assault: 1

Criminal Mischief: 5

Disturbance Juvenile: 3 Suspicious Vehicles: 30 Disturbance Other: 14 Suspicious Persons: 16

Alarms: 24 Runaways: 0

Phone Harrassment: 0

Other Calls: 110

| Detailed | Statist | ics By I | Deputy | | | | | | | |
|----------|----------------|------------|---------|---------|----------------|---------|-----------|---------|---------|--------|
| Unit | Contrac | t District | Reports | Felony | Misd | Tickets | Recovered | Charges | Mileage | Days |
| Number | Calls | Calls | Taken | Arrests | Arrests | Issued | Property | Filed | Driven | Worked |
| 126 | 53 | 0 | 3 | 0 | 0 | 16 | 0 | 0 | 1135 | 18 |
| 232 | 44 | 0 | 17 | 1 | 2 | 9 | 0 | 3 | 671 | 18 |
| C70 | 104 | 0 | 9 | 1 | 0 | 21 | 0 | 1 | 873 | 21 |
| C71 | 121 | 0 | 8 | 0 | 0 | 18 | 0 | 0 | 727 | 19 |
| C72 | 175 | 0 | 5 | 0 | 0 | 71 | 0 | 0 | 910 | 20 |
| C73 | 98 | 0 | 8 | 0 | 1 | 48 | 0 | 1 | 1074 | 20 |
| D21 | 47 | 1 | 6 | 0 | 0 | 66 | 0 | 0 | 1457 | 21 |
| TOTAL | 642 | 1 | 56 | 2 | 3 | 249 | 0 | 5 | 6847 | 137 |



Violent

- 0
- Assault
- Assault with Deadly Weapon
- Momicide
- Kidnapping
- Robbery
- Other Sexual Offense
 - Sexual Assault
 - Sexual Offense

Property

- 0
- Breaking & Entering
- Property Crime
 - Property Crime Commercial
 - **✔** Property Crime Residential
- Theft
- Theft from Vehicle
 - **✓** Theft of Vehicle

Quality Of Life



- Disorder
- Quality of Life
- 2
- Drugs

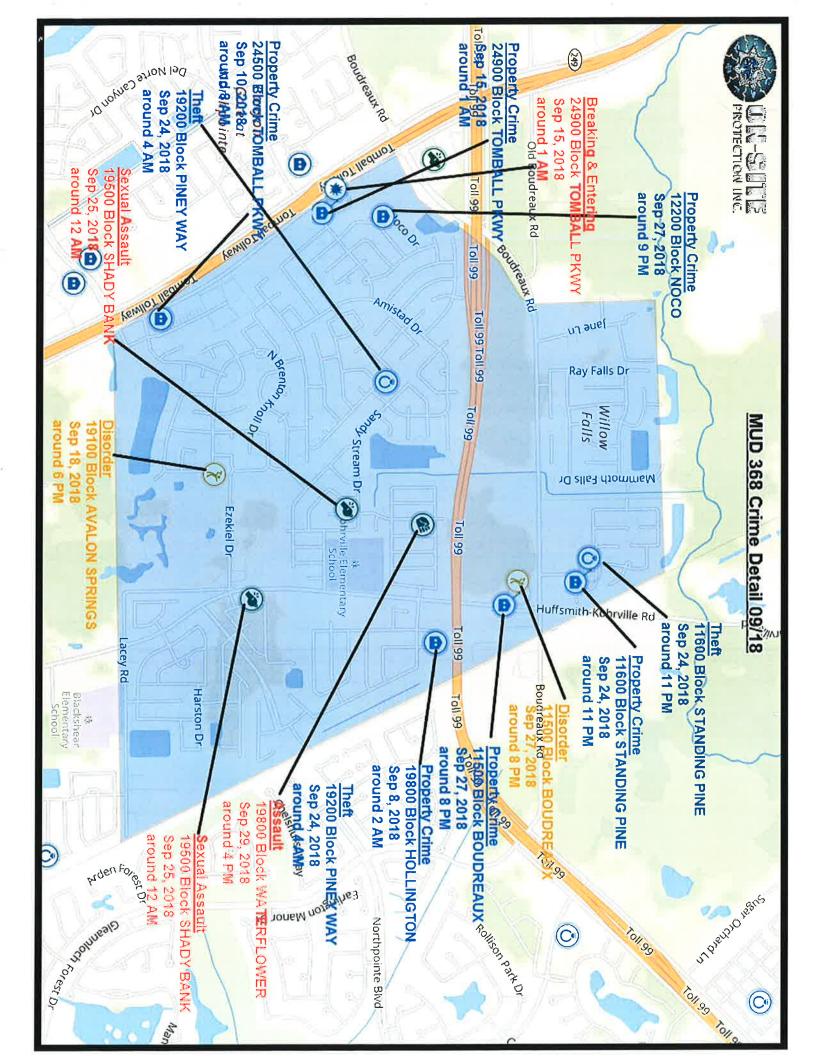


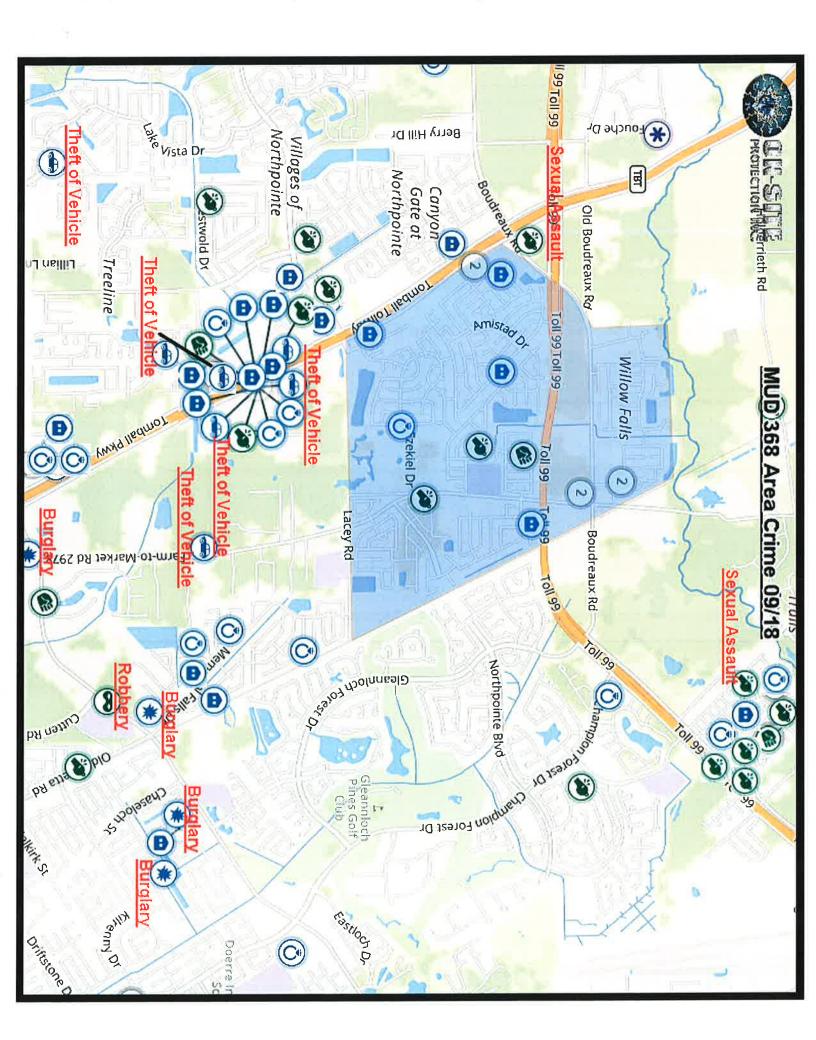
Liquor

911 Or Other



- Alarm
- Arson
- Death
- Family Offense
- Missing Person
- Other
- Pedestrian Stop
- **✓** Vehicle Recovery
- Vehicle Stop
- Weapons Offense





Report period:

9/1/2018 12:00 PM - 9/30/2018 12:00 PM

Report notes:

Custom host group

Path to this report:

All Agents / Local Agent / MUD 368

Summary

| State | Hours | % of total | Polls | % of total |
|---------|--------|------------|--------|------------|
| Ok | 2558.2 | 57.6 | 306736 | 57.6 |
| Down | 1880.4 | 42.3 | 225416 | 42.3 |
| Warning | 4.6 | 0.1 | 560 | 0.1 |

Availability Problems

| Hours % From To % From % Scalet Cove Dr. | 1 | Monitor | States Graph | Down | | Log | |
|--|---|----------------------|---------------------|-------|-------|------------------------|--|
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| PING on 19734 1/2 Bold River Road PING on 19203 Royal Isle Dr. 1.2 0.5 9/19/2018 1:49:57 PM 9/25/2018 5:25:01 AM 9/30/2018 12:00:00 PM 9/23/2018 11:32:58 AM 9/24/2018 6:27:37 PM 9/24/2018 6:41:07 PM 9/24/2018 6:36:52 PM 9/24/2018 8:16:07 PM 9/24/2018 8:16:07 PM 9/24/2018 8:16:07 PM 9/24/2018 8:16:52 PM 9/4/2018 1:35:58 PM 9/4/2018 1:35:58 PM 9/4/2018 1:35:58 PM 9/4/2018 1:35:59 PM 9/9/2018 7:35:51 PM 9/9/2018 7:35:54 PM 9/11/2018 1:35:49 PM 9/6/2018 1:2:2:14 PM 9/6/2018 1:2:2:14 PM 9/6/2018 1:2:2:19 PM 9/6/2018 1:2:2:29 PM 9/6/2018 1:35:39 AM 9/11/2018 8:38:39 AM | 1 | | | | | 9/25/2018 5:49:27 PM | 9/30/2018 12:00:00 |
| PING on 19203 Royal 1.2 0.5 9/25/2018 5:49:25 PM 9/30/2018 12:00:00 PM 9/23/2018 11:32:58 PM 9/23/2018 11:32:58 PM 9/24/2018 6:27:37 PM 9/24/2018 6:41:07 PM 9/24/2018 8:16:07 PM 9/24/2018 8:16:52 PM 9/24/2018 1:38:13 PM 9/24/2018 1:38:13 PM 9/24/2018 1:38:13 PM 9/24/2018 1:38:13 PM 9/2018 1:38:58 PM 9/2018 1:38:55 PM 9/2018 1:38:55 PM 9/2018 1:38:55 PM 9/2018 1:38:55 PM 9/2018 1:38:43 PM 9/2018 1:38:44 PM 9/2018 1:38:34 PM 9/2018 1:38:38:34 PM 9/2018 1: | 1 | 2 | | | | | PM |
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| Siske Dr. 9/23/2018 11:32:58 | 1 | PING on 19203 Royal | | 1.2 | 0.5 | 9/22/2018 9:57:09 PM | 9/22/2018 10:06:39 |
| PING on 23567 Coons Rd. 0.3 0.0 9/24/2018 6:41:07 PM 9/24/2018 8:16:07 PM 9/24/2018 8:16:52 PM 9/24/2018 8:16:52 PM 9/24/2018 8:16:52 PM 9/24/2018 12:37:59 PM 9/4/2018 12:37:59 PM 9/4/2018 12:35:58 PM 9/4/2018 1335:58 PM 9/4/2018 1335:59 PM 9/9/2018 7:36:51 PM 9/9/2018 7:39:20 PM 9/11/2018 12:35:49 PM 9/6/2018 12:22:19 PM 9/6/2018 12:22:29 PM 9/6/2018 4:05:14 PM 9/6/2018 4:05:14 PM 9/6/2018 4:05:39 PM 9/11/2018 8:38:34 AM 9/11/2018 8:38:34 AM | 1 | | | | | 9/23/2018 11:32:58 | PM |
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| PING on 12043 1/2 Sandy Stream PING on 12043 1/2 | i | Rd. | | | | | the state of the s |
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Performance Problems

| Monitor | States Graph | Warning | | Log | |
|---------------------------------------|--|----------------|---------------|--|--|
| | | Hours | % | From | То |
| PING on 18102 Solomon Rd. | | 1.4 | 0.2 | 9/4/2018 2:36:02 PM 9/5/2018 9:53:32 AM | 9/4/2018 2:36:32 PM 9/5/2018 9:54:02 AM |
| | | | | 9/5/2018 11:16:02 AM | 9/5/2018 11:16:32 AM |
| | | | | 9/5/2018 11:44:02 AM | 9/5/2018 11:44:32 AM |
| | | | | 9/5/2018 3:12:03 PM | 9/5/2018 3:12:32 PM |
| | | | | 9/6/2018 10:05:29 AM | 9/6/2018 10:05:59 AM |
| | | | | 9/6/2018 10:36:29 AM | 9/6/2018 10:36:59 AM |
| | | | | 9/6/2018 1:30:59 PM | 9/6/2018 1:31:29 PM |
| | | | | 9/6/2018 1:32:29 PM | 9/6/2018 1:32:59 PM |
| | | | | 9/6/2018 1:33:29 PM | 9/6/2018 1:33:59 PM |
| | | | | more | |
| PING on 12043 1/2 | | 1.4 | 0.2 | 9/4/2018 1:47:02 PM | 9/4/2018 1:47:32 PM |
| Sandy Stream | | | | 9/4/2018 2:36:02 PM | 9/4/2018 2:36:32 PM |
| | | | | 9/4/2018 3:16:02 PM | 9/4/2018 3:16:32 PM |
| | | | | 9/5/2018 9:53:32 AM | 9/5/2018 9:54:02 AM |
| | | | | 9/5/2018 11:16:02 AM | 9/5/2018 11:16:32 AM |
| | | | | 9/5/2018 11:44:03 AM | 9/5/2018 11:44:32 AM |
| | | | | 9/5/2018 3:12:03 PM | 9/5/2018 3:12:32 PM |
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| | | | | 9/6/2018 10:36:29 AM | 9/6/2018 10:36:59 AM |
| | | | | 9/6/2018 1:30:59 PM more | 9/6/2018 1:31:29 PM |
| DINC on 22E67 Coops | THE PARTY OF THE P | 1.4 | 0.2 | 9/5/2018 9:53:32 AM | 9/5/2018 9:54:02 AM |
| PING on 23567 Coons | THE PERSON NAMED AND POST OFFICE ADDRESS OF THE PERSON NAMED AND PARTY. | 1.4 | 0.2 | | |
| Rd. | | | | 9/5/2018 11:16:02 AM | 9/5/2018 11:16:32 AM |
| | | | | 9/5/2018 11:44:03 AM | 9/5/2018 11:44:32 AM |
| | | | | 9/5/2018 3:12:03 PM | 9/5/2018 3:12:32 PM |
| | | | | 9/6/2018 10:05:29 AM | 9/6/2018 10:05:59 AM |
| | | | | 9/6/2018 1:30:59 PM | 9/6/2018 1:31:29 PM |
| | | | | 9/6/2018 1:32:29 PM | 9/6/2018 1:32:59 PM |
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| | | | | 9/6/2018 1:34:29 PM 9/6/2018 1:35:30 PM | 9/6/2018 1:35:59 PM |
| | | | | more | 9/0/2016 1.35.39 PM |
| PING on 19203 Royal | 30100 | 0.2 | 0.1 | 9/20/2018 2:54:24 AM | 9/20/2018 2:54:54 AM |
| Isle Dr. | 5.3.411.53 | | | 9/20/2018 10:10:25 | 9/20/2018 10:10:54 |
| | | | | AM | AM |
| | | | | 9/20/2018 10:41:12 AM | 9/20/2018 10:41:41 AM |
| | | | | 9/20/2018 4:49:42 PM | 9/20/2018 4:50:11 PM |
| | | | | 9/21/2018 9:09:12 AM | 9/21/2018 9:09:42 AM |
| | | | | 9/21/2018 9:11:42 AM | 9/21/2018 9:12:11 AM |
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| | | | | 9/21/2018 10:11:11 | 9/21/2018 10:11:42 |
| 3 | | | | AM | AM |
| | | | | 9/21/2018 10:59:12 | 9/21/2018 10:59:41 |
| | | | | AM more | AM |
| DINC on 10744 Loggs | 114-2-1-1-2 | 0.2 | Λ1 | 9/19/2018 3:56:39 PM | 0/10/2019 2:57:00 DM |
| Prior on 19744 Logan | THE RESERVE | 0.2 | 0.1 | | 9/19/2018 3:57:09 PM |
| Briar | | | | 9/20/2018 8:15:09 AM | 9/20/2018 8:15:39 AM 9/20/2018 8:50:09 AM |
| | | | | 9/20/2018 8:49:39 AM 9/20/2018 9:48:09 AM | 9/20/2018 9:48:39 AM |
| | | | | | 9/20/2018 9:48:39 AM 9/20/2018 10:41:41 |
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| | | | | 9/20/2018 3:33:11 PM | 9/20/2018 3:33:41 PM |
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| III Hn://40.40.40.22:2024/nma/rand | n+20ahi hma=40ahi id=60kin | d- 19id-29viou | u-18 stort-20 | 1R_0Q_01T12:00:00&ston=2018. | |

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Generated on 10/18/2018 12:02:45 PM by IPHost Network Monitor Version 5.1, build 13063



14090 FM 2920 Rd, Ste G539 | Tomball, TX 77377 281-826-4060 | adunn@on-siteprotection.com | www.on-siteprotection.com

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Harris County MUD No. 368

c/o Municipal Accounts & Consulting, L.P. 200 River Pointe, Suite 240 Conroe, TX 77304

| Estimate #106930 | |
|------------------|------------|
| Sent on | |
| Total | \$1,829.00 |

SERVICE ADDRESS:

19412 1/2 Scarlet Cove Dr. WP#1 Tomball, Texas 77375

| SERVICE / PRODUCT | DESCRIPTION | QTY. | UNIT COST | TOTAL |
|----------------------------|---|------|-----------|----------|
| Premium for Service Call | Additional service call | 1 | \$150.00 | \$150.00 |
| LED Wall Pack | Phillips 14yr LED Wall Pack | 2 | \$297.00 | \$594.00 |
| Labor - Electrical Service | Electronic Security Installation Billable Hours | 5 | \$187.00 | \$935.00 |
| Misc supplies | Wiring, Consumables, Fasteners, etc. | 1 | \$150.00 | \$150.00 |

Total

\$1,829.00

This quote is valid for the next 30 days, after which values may be subject to change.

| Signature: | Date: |
|-------------|-------|
| Sinnattire. | Dale. |
| | |

| BUSINESS INTERNET PI | ROVIDERS IN HO | USTON () | | | Show Low Coverage Providers |
|---|------------------|---------------------|---------------------------|---------------------------|---|
| AT&T - DSL | CUSTOMER RATINGS | CITY COVERAGE | FASTEST SPEED 75 Mbps | 50 MBPS FROM \$50.00 | SETUP SERVICE \$\(\mathbb{L}\) (833) 583-5546 |
| COMCAST BUSINESS COMCAST BUSINESS | CUSTOMER RATINGS | CITY COVERAGE 92.3% | FASTEST SPEED 300 Mbps | 25 MBPS FROM \$69.95 | SETUP SERVICE \$\(\mathbb{L}\) (833) 377-4748 |
| GHZ WIRELESS | CUSTOMER RATINGS | CITY COVERAGE | FASTEST SPEED 50 Mbps | 10 MBPS FROM \$89.95 | SETUP SERVICE . (512) 981-7115 |
| AT&T - FIBER AT&T AT&T | CUSTOMER RATINGS | city coverage 20.1% | FASTEST SPEED 1,000 Mbps | 50 MBPS FROM \$50.00 | SETUP SERVICE \$\(\mathbb{L}\) (833) 583-5546 |
| MEGAPATH - DSL MegaPath MegaPath | CUSTOMER RATINGS | CITY COVERAGE 7.6% | FASTEST SPEED 6.0 Mbps | 75 MBPS FROM \$59.00 | SETUP SERVICE (855) 211-4853 |
| MEGAPATH - COPPER (| CUSTOMER RATINGS | CITY COVERAGE 5.4% | FASTEST SPEED 12 Mbps | 10 MBPS FROM \$110.00 | SETUP SERVICE 4 (855) 211-4853 |
| ENTOUCH BUSINESS enTouch BUSINESS ///// | CUSTOMER RATINGS | CITY COVERAGE | FASTEST SPEED 1,000 Mbps | 1,000 MBPS FR \$399.95 | SETUP SERVICE (281) 225-5502 |
| RISE BROADBAND Rise Broadband | CUSTOMER RATINGS | CITY COVERAGE | FASTEST SPEED 5.0 Mbps | 25 MBPS FROM \$69.95 | SETUP SERVICE \$\(\bigs\) (855) 210-0524 |

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* X

Estimated Budget for Video Surveillance System - MUD 368

19002.5 Windsor Point - 877-770-206554-9623

(Small Facility) - \$9,500

11107 Lacy Rd - 877-770-206555-0399

(Large Facility) - \$15,000

19744 Logan Briar - 877-770-206555-1983

(Large Facility) - \$35,000

12043.5 Sandy Stream - 877-770-206470-3775

(Small Facility) - \$9,500

19734.5 Bold River - 877-770-206548-7162

(Small Facility) - \$9,500

18930 Ayston Dr. - 877-770-206555-7857

(Small Facility) - \$9,500

19412.5 Scarlet Cove - 877-770-206470-3189

(Large Facility) - \$20,000



Mirna Croon c/o Johnson Petrov 2929 Allen Parkway, Suite 3150 Houston, TX 77019 September 24, 2018

RE: 2018 Automatic Adjustment Letter for Harris County Municipal Utility District No. 368

Best Trash is pleased to be Harris 368's solid waste collection contractor. We are committed to providing you with the most professional and reliable services available.

A component of the Contract is for an automatic yearly price adjustment based on the most recently published CPI-U for Garbage and Trash series ID CUSR0000SEHG02. The CPI-U data indicates a rating of 470.457 for August 2018 versus 448.717 for August 2017. This is an adjustment of plus 4.8%. The current rate of \$12.34 for curbside trash collection service will change to \$12.94 per month per residence. In accordance with section 4b of the contract we are requesting an additional increase of .50 for a new rate of \$13.44. If approved the new rate will take effect the billing cycle of October 2018 and continue through September 2019.

Best Trash's goal is to be able to continue to provide you with high quality, trash-hauling services at a competitive rate. We sincerely appreciate the opportunity to service your solid waste and recycling needs.

Sincerely,

Matthew C. May

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From: 2016 ▼

To: | 2018 ♥

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Data extracted on: August 20, 2018 (12:58:39 PM)

CPI-All Urban Consumers (Current Series)

Series Id:

CUSR0000SEHG02

Seasonally Adjusted

Garbage and trash collection in U.S. city average, all urban consumers, seasonally adjusted Series Title:

Area:

U.S. city average

Item:

Garbage and trash collection

Base Period:

DECEMBER 1983=100

Download: 🚮 xlsx

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | HALF1 | HALF2 |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|-------|
| 2016 | 437,205 | 438.296 | 437.699 | 437.676 | 438.317 | 437.858 | 438.607 | 439.358 | 439,707 | 440.311 | 443.343 | 444.745 | | |
| 2017 | 446.266 | 447.699 | 446.987 | 447.129 | 447.272 | 448.046 | 448.328 | 448.717 | 449.008 | 452.196 | 453.820 | 453,596 | | |
| 2018 | 453,354 | 454,915 | 455.230 | 458,722 | 462.887 | 465.041 | 465.579 | | Ĭ | | | | | |

12-Month Percent Change

CUSR0000SEHG02 Series Id:

Seasonally Adjusted

Garbage and trash collection in U.S. city average, all urban consumers, seasonally adjusted Series Title:

Area:

U.S. city average

Item: Base Period:

Garbage and trash collection DECEMBER 1983=100

Download: [

| - | | | | |
|------|------|-----|----|--|
| 64.3 | 107 | 409 | w | |
| P. 8 | - Au | ıa | a. | |

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | HALF1 | HALF2 |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|
| 2016 | 2.2 | 2.1 | 2.0 | 1.8 | 1.6 | 1.6 | 1.7 | 1.5 | 1.4 | 1.3 | 1.6 | 1.8 | | |
| 2017 | 2.1 | 2.1 | 2.1 | 2.2 | 2.0 | 2.3 | 2.2 | 2.1 | 2.1 | 2.7 | 2.4 | 2.0 | | |
| 2018 | 1.6 | 1.6 | 1.8 | 2.6 | 3.5 | 3.8 | 3.8 | | | | | | | |

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ORDER SETTING RATE AND LEVYING TAX FOR 2018

| STATE OF TEXAS | 8 |
|--|----------|
| COUNTY OF HARRIS | § |
| HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368 | |

WHEREAS, HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368 (the "District") has issued and sold certain bonds;

WHEREAS, Texas Water Code § 54.603, as amended, provides that the Board of Directors of the District (the "Board") is required to levy and cause to be assessed and collected ad valorem taxes upon all property (real, personal or mixed) subject to taxation within the boundaries of the District sufficient to pay the interest on any bonds issued by the District, and to create a sinking fund which includes a debt service fund sufficient to redeem and discharge the bonds at maturity or at any earlier required redemption date; the District must levy a tax on all taxable property in the District to provide for payment of interest on and principal of its bonds as said bonds mature;

WHEREAS, Texas Water Code § 49.107, as amended, provides that the District may levy and collect a tax for operation and maintenance purposes, including funds for planning, constructing, acquiring, maintaining, repairing, and operating all necessary land, plants, facilities, improvements, appliances, and equipment of the District and for paying costs of proper services, engineering and legal fees, and organization and administrative expenses;

WHEREAS, Texas Water Code § 49.236, as amended, provides that before the Board adopts an ad valorem tax rate for debt service, operation and maintenance purposes, or contract purposes, the Board shall give notice of each meeting of the Board at which the adoption of a tax rate will be considered; such notice of the public hearing on the District's tax rate shall be in substantially the form set forth in Texas Water Code § 49.236, as amended, and shall be published at least once in a newspaper having general circulation in the District at least seven (7) days before the date of the hearing or mailed to each owner of taxable property in the District at the address for notice shown on the most recently certified tax roll of the District, at least ten (10) days before the date of the hearing;

WHEREAS, Texas Water Code § 49.236, as amended, provides that if the Board adopts a combined debt service, operation and maintenance, and contract tax rate that would impose more than 1.08 times the amount of tax imposed by the District in the preceding year on a residence homestead appraised at the average appraised value of a residence homestead in the District in that year, disregarding any homestead exemption available only to disabled persons or persons 65 years of age or older, the qualified voters of the District by petition may require that an election be held to determine whether or not to reduce the tax rate adopted for the current year to the rollback tax rate in accordance with the procedures provided by Sections 26.07(b)-(g) and 26.081, Tax Code;

WHEREAS, the Tax Assessor and Collector for the District has received the certified tax roll from the Harris County Central Appraisal District assessing the 2018 valuation of District

property and presented such information to the Board for their consideration in setting the 2018 tax rate;

WHEREAS, the Board has received the calculation from the Financial Advisor of the District indicating the tax rate for the current year necessary to pay principal of and interest on bonds and certain other obligations of the District; and

WHEREAS, the Board finds that the portion of the tax levy for debt service purposes in this Order are sufficient to provide for the District's debt service as required by Texas Water Code § 54.603, as amended, and the portion of the tax levy for operations and maintenance purposes of the District are permitted by Texas Water Code § 49.107, as amended.

NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368 THAT:

Section 1. The Board hereby finds that prior to adopting the ad valorem tax rate for 2018, the District has provided proper notice of the public hearing to set the District's tax rate and otherwise satisfied the requirements of Texas Water Code § 49.236, as amended.

Section 2. The Board hereby levies and causes to be assessed upon all property (real, personal or mixed) subject to taxation within the District a total ad valorem tax rate of \$0.70 per \$100 of assessed value for the year 2018, comprised of \$0.55 per \$100 assessed valuation for debt service purposes and \$0.15 per \$100 assessed valuation for operation/maintenance purposes. The District's Tax Assessor and Collector shall take all steps necessary and authorized by law to collect taxes as owed pursuant to this Order. Said taxes shall be levied, assessed and collected at the rate of \$0.70 per \$100 of assessed valuation for 2018 as provided for in Chapter 54, Texas Water Code, and all other applicable laws.

Section 3. The Board hereby finds that the total ad valorem tax rate of \$0.70 per \$100 of assessed value for the year 2018 does not impose more than 1.08 times the amount of tax imposed by the District in the preceding year.

Section 4. Pursuant to law, all taxes shall be due and payable on or before the 31st day of January, 2019.

Section 5. The President or Vice President is authorized to do all things necessary for execution of this Order; and the President or Vice President is further authorized to execute, and the Secretary or any Assistant Secretary to attest, this Order on behalf of the Board of Directors.

* * * *

ORDER APPOINTING TAX ASSESSOR/COLLECTOR

| THE STATE OF TEXAS | § |
|--|---|
| COUNTY OF HARRIS | § |
| HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368 | § |

WHEREAS, the Board of Directors (the "Board") of HARRIS COUNTY MUNI-CIPAL UTILITY DISTRICT NO. 368 (the "District") is required by Section 54.604 of the Texas Water Code, as amended, to appoint a tax assessor/collector for the year 2018; and

WHEREAS, Bob Leared of Harris County, Texas is qualified in all respects to serve in such capacity.

IT IS, THEREFORE, ORDERED BY THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368:

I.

Bob Leared of Harris County, Texas is hereby appointed Tax Assessor/Collector for the District for the year 2018. He shall give good and sufficient bond, to be approved by the Board of the District in the sum of TEN THOUSAND DOLLARS (\$10,000.00) or such other greater amount as may be determined by the Board, conditioned on the faithful performance of him as Tax Assessor/Collector and on paying over to the District's depository all money coming into his hands as Tax Assessor/Collector; provided, however, that the Board reserves the right to require additional security if in the judgment of the Board it becomes necessary.

II.

Bob Leared shall perform all duties required by law of a tax assessor/collector for a municipal utility district and in accordance with the Agreement for Services of Tax Assessor/Collector, as amended, and executed by and between Bob Leared and the District (the "Agreement"), attached hereto and made a part hereof for all purposes.

III.

The Board fixes such Tax Assessor/Collector's compensation at the rate provided by the Agreement.

IV.

The President or the Vice President and the Secretary or Assistant Secretary are authorized to execute and deliver on behalf of the Board of the District the Agreement attached hereto in substantially the form attached and to do all things necessary and proper to carry out the intent hereof and thereof.

* * * * * *

RESOLUTION CONCERNING TAX COLLECTION PROCEDURES

| THE STATE OF TEXAS | § |
|--|---|
| COUNTY OF HARRIS | § |
| HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368 | § |

WHEREAS, the Texas Property Tax Code, as amended, sets forth various procedures to assist taxing units in the collection of property taxes; and

WHEREAS, the collection procedures require official action by the governing body of the taxing unit before implementation; and

WHEREAS, the Board of Directors (the "Board") of HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368 (the "District"), has reviewed the procedures and desires to clarify its position thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368 THAT:

I.

The Board of Directors of the District hereby rejects the tax collection procedure permitting the District to refrain from sending a tax bill for less than \$15.00 pursuant to Section 31.01(f) of the Texas Property Tax Code, as amended, unless a property owner files a written request with the District before the tax bill is prepared, that a tax bill not be sent until the total amount of unpaid taxes the District can collect on the property is \$15.00 or more. This request will apply to all subsequent taxes that the District collects on the property until the property owner, in writing, revokes the request or the person no longer owns the property. Penalties and interest will not accrue during the period that the bill is not sent under this Section.

II.

The Board of Directors of the District hereby rejects the tax collection procedure permitting the split payment of taxes pursuant to Section 31.03 of the Texas Property Tax Code, as amended.

III.

The Board of Directors of the District hereby rejects the tax collection procedure concerning discounts for the early payment of taxes pursuant to Section 31.05 of the Texas Property Tax Code, as amended.

IV.

The Board of Directors of the District hereby authorizes the Tax Assessor/Collector to send duplicate bills to properties where the statement is addressed to a mortgage company rather than the homeowner, to insure notification of the homeowner that taxes are due in the event the homeowner has changed mortgage companies.

* * * * * *

AMENDED AND RESTATED DISTRICT INFORMATION FORM

THE STATE OF TEXAS COUNTY OF HARRIS HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368

888

In compliance with Section 49.455, Texas Water Code, as amended, the undersigned members of the Board of Directors of Harris County Municipal Utility District No. 368 (the "District") hereby affirm as of the date hereinafter set out that the following information is correct and accurate:

- 1. The name of the District is Harris County Municipal Utility District No. 368.
- 2. The most recent rate of taxes established by the District on property located in the District is set forth in the form of Notice to Purchasers contained in Exhibit "A" attached hereto and made a part hereof for all purposes, as same may hereafter be from time to time amended.
- 3. The total amount of bonds that have been approved by the voters and which may be issued by the District (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) is \$95,000,000.
- 4. The aggregate initial principal amount of all bonds of the District payable in whole or in part from taxes (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) that have been previously issued is \$69,290,000.
- 5. If a standby fee is imposed by the District, the amount of the standby fee is set forth in the form of Notice to Purchasers contained in <u>Exhibit "A"</u> attached hereto and made a part hereof for all purposes, as same may hereafter be from time to time amended.
- 6. The date on which the election to confirm the creation of the District was held is December 13, 1973.
 - 7. The functions performed or to be performed by the District are as follows:
 - (a) Supply water for municipal uses, domestic uses, power, and commercial purposes and all other beneficial uses or controls;
 - (b) Collect, transport, process, dispose of, and control all domestic, industrial, or communal wastes, whether in fluid, solid, or composite state;
 - (c) Gather, conduct, divert, and control local storm water or other local harmful excesses of water in the District;
 - (d) Irrigate the land in the District;
 - (e) Alter land elevation in the District where it is needed;
 - (f) Navigate coastal and inland waters of the District; and
 - (g) Provide parks and recreational facilities for the inhabitants in the District.

We, the undersigned, being the duly chosen members of Harris County Municipal Utility District No. 368, each for himself, affirm and declare that the above is true and correct to the best of our knowledge and belief.

WITNESS OUR HANDS THIS 18th day of October, 2018.

Roy P. Lackey, President

Tiffani C Bishop, Vice President

Sharon L. Cook, Secretary

Allison V. Dunn, Assistant Secretary

Eric Daniel, Treasurer

[DISTRICT SEA

THE STATE OF TEXAS

S

COUNTY OF HARRIS

This instrument was affirmed and acknowledged before me on the 8th day of October, 2018, by Roy P. Lackey, Tiffani C. Bishop, Sharon L. Cook, Eric Daniel, and Allison V. Dunn, members of the Board of Directors of Harris County Municipal Utility District No. 368, in the capacity herein stated.

Notary Public in and for the State of Texas

(NOTARY SEAL)

After recording return to:
Harris County Municipal Utility District No. 368
c/o Johnson Petrov LLP
2929 Allen Parkway, Suite 3150
Houston, Texas 77019
Attention: Mirna Croon
713.489.8977



EXHIBIT "A"

NOTICE TO PURCHASERS OF PROPERTY WITHIN HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 368

| THE STATE OF TEXAS | { |
|--------------------|---|
| | ξ |
| COUNTY OF HARRIS | ξ |

The real property, described below, which you are about to purchase is located in the Harris County Municipal Utility District No. 368. The District has taxing authority separate from any other taxing authority, and may, subject to voter approval, issue an unlimited amount of bonds and levy an unlimited rate of tax in payment of such bonds. As of this date, the rate of taxes levied by the District on real property located in the District for 2018 is \$0.70 on each \$100 of assessed valuation. The total amount of bonds which has been approved by the voters and which have been or may, at this date, be issued is \$95,000,000 and the aggregate initial principal amounts of all bonds issued for one or more of the specified facilities of the District and payable in whole or in part from property taxes is \$69,290,000.

The District has the authority to adopt and impose a standby fee on property in the District that has water, sanitary sewer, or drainage facilities and services available but not connected and which does not have a house, building, or other improvement located thereon and does not substantially utilize the utility capacity available to the property. The District may exercise the authority without holding an election on the matter. As of this date, the most recent amount of the standby fee is \$-0.00-. An unpaid standby fee is a personal obligation of the person that owned the property at the time of imposition and is secured by a lien on the property. Any person may request a certificate from the District stating the amount, if any, of unpaid standby fees on a tract of property in the District.

The District is located in whole or in part in the extraterritorial jurisdiction of the City of Houston. By law, a district located in the extraterritorial jurisdiction of a municipality may be annexed without the consent of the district or the voters of the district. When a district is annexed, the district is dissolved.

The purpose of this District is to provide water, sewer, drainage or flood control facilities and services within the District through the issuance of bonds payable in whole or in part from property taxes. The cost of these utility facilities is not included in the purchase price of your property, and these utility facilities are owned or to be owned by the District. The legal description of the property which you are acquiring is as follows:

| Date | |
|------|------------------------|
| | Signature of Seller(s) |

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ROUTINELY ESTABLISHES TAX RATES DURING THE MONTHS OF SEPTEMBER THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN WHICH THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property described in such notice or at closing of purchase of the real property.

| Date | |
|------|---------------------------|
| | Signature of Purchaser(s) |

Issued by:

Harris County Municipal Utility District No. 368

Designated Agent:

Bob Leared Interests

Telephone:

713/932-9011

Date issued:

October 18, 2018

HARRIS COUNTY M.U.D. #368 TAX ASSESSOR/COLLECTOR'S REPORT

9/30/2018

| Taxes Receivable: 8/31/2018 | \$ | 65,361.26 | | |
|--------------------------------|----|------------|----|-----------|
| Reserve for Uncollectables | (| 14,437.06) | | |
| Adjustments | | 6.90 | \$ | 50,931.10 |
| Original 2018 Tax Levy | \$ | .00 | | |
| Adjustments | | .00 | | .00 |
| Total Taxes Receivable | | | \$ | 50,931.10 |
| Prior Years Taxes Collected | \$ | 7,635.22 | | |
| 2018 Taxes Collected (.09 | 왕) | .00 | / | 7,635.22 |
| Taxes Receivable at: 9/30/2018 | | | \$ | 43,295.88 |

bob leared interests

11111 Katy Freeway, Suite 725 Phone: (713) 932-9011 Houston, Texas 77079-2197 Fax: (713) 932-1150

2018 Receivables:

Debt Service Maintenance

| | | Month of 9/2018 | Fiscal to Date 6/01/2018 - 9/30/2018 |
|--|-------------|--|--|
| Beginning Cash Balance | \$ | 75,471.01 | 114,573.07 |
| Receipts: | | | |
| Current & Prior Years Taxes Penalty & Interest Additional Collection Penalty Checking Account Interest Overpayments Void Checks | | 5,961.62 1,515.40 1,778.39 3.04 | 27,298.64 6,652.73 6,120.18 16.37 44.50 115.30 |
| Refund - due to adjustments Rendition Penalty | | 1,673.60 15.88 | 13,315.33 50.34 |
| TOTAL RECEIPTS | \$ | 10,947.93 | 53,613.39 |
| Disbursements: | | | |
| Atty's Fees, Delq. collection CAD Quarterly Assessment Refund - due to adjustments Refund - due to overpayments Transfer to Debt Service Fund Transfer to General Fund Tax Assessor/Collector Fee Rendition Penalty CAD Portion Postage Supplies Audit Preparation Records Maintenance Copies Mileage Expense Envelopes - May Del Stmts Tax Lien Transfers Check Cost Delinquent Report Assistance | _ | 859.10 8,899.00 44.50 30,000.00 3,063.35 4,311.00 12.23 200.00 195.30 26.16 | 1,337.31 17,711.00 19,405.45 61.01 65,000.00 7,317.93 17,244.00 9.09 118.48 441.76 200.00 30.00 340.99 104.64 31.50 25.00 88.20 155.00 |
| TOTAL DISBURSEMENTS | (\$ | 47,853.84) | (129,621.36) |
| CASH BALANCE AT: 9/30/2018 | \$ = | 38,565.10 | 38,565.10 |

Disbursements for month of October, 2018

| Check # | Payee | Description | | Amount |
|------------------------|------------------------------|-------------------------------|----|-----------|
| | W/T to General Fund 10/10/18 | Transfer to General Fund | \$ | 1,320.37 |
| | W/T to Debt Service 10/10/18 | Transfer to Debt Service Fund | | 5,000.00 |
| 1361 | Perdue Brandon | Atty's Fees, Delq. collection | | 3,153.23 |
| 1362 | Hillegeist Family Entrprse | Refund - due to adjustments | | 1,400.00 |
| 1363 | Montes Raul I & Nathalie | Refund - due to adjustments | | 231.00 |
| 1364 | Osborne Rex & Christina | Refund - due to adjustments | | 42.60 |
| 1365 | Bob Leared | Tax Assessor/Collector Fee | | 4,912.29 |
| TOTAL DISBURSEMENTS | | | \$ | 16,059.49 |
| Remaining Cash Balance | | | | 22,505.61 |

Wells Fargo Bank, N.A.

HISTORICAL COLLECTIONS DATA

| Year | Collections Month Of 9/2018 | Adjustments To Collections 9/2018 | Total Tax Collections at 9/30/2018 | Total Taxes Receivable at 9/30/2018 | Collection Percentage |
|------|-----------------------------------|---|--|---|--------------------------|
| 2018 | | | | | |
| 2017 | 7,635.22 | 1,473.50- | 4,821,243.20 | 18,012.43 | 99.628 |
| 2016 | | 75.60- | 4,694,575.89 | 6,389.76 | 99.864 |
| 2015 | | 59.25- | 4,631,960.84 | 5,085.56 | 99.890 |
| 2014 | | 65.25- | 4,465,403.74 | 4,227.02 | |
| 2013 | | *** | 4,427,614.62 | 3,452.11 | 99.905 |
| 2012 | | | 4,113,991.71 | | 99.922 |
| 2011 | | | 3,999,885.13 | 2,979.96 | 99.928 |
| 2010 | | | 3,978,230.77 | 1,374.09 | 99.966 |
| 2009 | | | 4,134,761.50 | 781.61 | 99.980 |
| 2008 | | | | 993.34 | 99.976 |
| 2007 | | | 4,197,842.44 | | 100.000 |
| 2006 | | | 3,980,340.19 | | 100.000 |
| 2005 | | | 3,756,258.77 | | 100.000 |
| 2004 | | | 3,611,815.76 | | 100.000 |
| 2003 | | | 2,772,538.51 | | 100.000 |
| 2002 | | | 2,155,147.68 | | 100.000 |
| 2002 | | | 1,423,495.12 | | 100.000 |
| 2000 | | | 1,017,839.62 | | 100.000 |
| 1999 | | | 795,991.91 | | 100.000 |
| 1998 | | | 549,996.48 | | 100.000 |
| 1997 | | | 353,610.10 | | 100.000 |
| 1996 | | | 335,522.40 | | 100.000 |
| | | | 299,066.25 | | 100.000 |
| 1995 | | | 557,545.88 | | 100.000 |
| 1994 | | | 539,134.94 | | 100.000 |
| 1993 | | | 485,953.09 | | 100.000 |
| 1992 | | | 446,920.13 | | 100.000 |
| 1991 | | | 445,171.72 | | 100.000 |
| 1990 | | | 444,047.27 | | 100.000 |
| 1989 | | | 503,531.71 | | 100.000 |
| L988 | | | 538,692.54 | | 100.000 |
| 1987 | | | 594,187.85 | | 100.000 |
| 1986 | | | 504,848.06 | | 100.000 |
| L985 | | | 491,169.45 | | 100.000 |
| L984 | | | 441,038.67 | | 100.000 |
| 1983 | | | 267,404.55 | | 100.000 |
| 1982 | | | 139,274.57 | | 100.000 |
| 1981 | | | 105,337.87 | | 100.000 |
| | /Pergentage of | of golloghians | | | _ |
| | (referrage C | of collections same | period last year | |): |
| | | | | | |

HISTORICAL TAX DATA

| Year | Taxable Value | sr/cr | Tax Rate | Adjustments | Reserve for Uncollectibles | Adjusted Levy |
|------|------------------|---------|-------------|-------------|-------------------------------|------------------|
| 2018 | 655,901,863 | 00/00 | | | | |
| 2017 | 691,321,944 | 12/12 | .700000 | 306,888.11 | | 4,839,255.63 |
| 2016 | 652,911,891 | 23 / 23 | .720000 | 435,067.12 | | 4,700,965.65 |
| 2015 | 586,967,869 | 34/34 | .790000 | 498,985.16 | | 4,637,046.40 |
| 2014 | 513,750,620 | 45 / 45 | .870000 | 519,996.79 | | 4,469,630.76 |
| 2013 | 445,333,252 | 55 / 55 | .995000 | 369,304.75 | | 4,431,066.73 |
| 2012 | 413,765,920 | 52 / 52 | .995000 | 265,248.05 | | 4,116,971.67 |
| 2011 | 423,472,450 | 59 / 59 | .945000 | 135,547.61 | 556.99 | 4,001,259.22 |
| 2010 | 427,881,644 | 01/50 | .930000 | 251,592.17 | 287.01 | 3,979,012.38 |
| 2009 | 444,747,413 | 01/62 | .930000 | 422,509.96 | 396.04 | 4,135,754.84 |
| 2008 | 451,411,165 | 02/63 | .930000 | 442,920.14 | 281.60 | 4,197,842.44 |
| 2007 | 414,694,425 | 01/60 | .960000 | 799,097.66 | 726.32 | 3,980,340.19 |
| 2006 | 361,201,441 | | .040000 | 460,719.16 | 236.90 | 3,756,258.77 |
| 2005 | 316,871,315 | | .140000 | 706,610.53 | 516.88 | 3,611,815.76 |
| 2004 | 237,049,500 | | 170000 | 287,414.46 | 940.85 | 2,772,538.51 |
| 2003 | 179,635,110 | | 200000 | 330,474.84 | 473.64 | 2,155,147.68 |
| 2002 | 117,709,120 | | .210000 | 164,753.13 | 785.29 | 1,423,495.12 |
| 2001 | 79,404,260 | | .282500 | 90,749.26 | 520.70 | 1,017,839.62 |
| 2000 | 57,162,760 | | .392500 | 149,299.28 | | 795,991.91 |
| 1999 | 38,133,900 | | .442500 | 22,374.80 | 85.69 | 549,996.48 |
| 1998 | 24,126,690 | '. | .450000 | 24,942.69 | 102.52 | 353,610.10 |
| 1997 | 22,192,300 | | .500000 | 71,205.00 | 1,371.15 | 335,522.40 |
| 1996 | 19,749,080 | | .500000 | 37,231.80 | 1,179.15 | 299,066.25 |
| 1995 | 18,986,870 | | .900000 | 125,986.44 | 824.18 | 557,545.88 |
| 1994 | 18,601,390 | | .900000 | 83,633.39 | 305.37 | 539,134.94 |
| 1993 | 19,085,750 | | .550000 | 33,571.56 | 733.65 | 485,953.09 |
| 1992 | 19,481,680 | | .300000 | 25,234.91 | 837.20 | 446,920.13 |
| 1991 | 21,379,260 | | .089000 | 22,066.11 | 1,441.20 | 445,171.72 |
| 1990 | 22,158,550 | | .005000 | 32,376.59 | 233.38 | 444,047.27 |
| 1989 | 25,307,850 | | .990000 | 21,224.74 | 94.53 | 503,531.71 |
| 1988 | 28,456,960 | | .830000 | 68,696.92 | 36.05 | 538,692.54 |
| 1987 | 31,161,730 | | .830000 | 39,613.84 | 1,470.77 | 594,187.85 |
| 1986 | 32,494,500 | | .490000 | 42,125.72 | | 504,848.06 |
| 1985 | 32,964,390 | | .490000 | 76,165.82 | | 491,169.45 |
| 1984 | 29,599,910 | | .490000 | 243,327.73 | | 441,038.67 |
| 1983 | 17,946,614 | | .490000 | | | 267,404.55 |
| 1982 | 9,605,143 | | .450000 | | | 139,274.57 |
| 1981 | 7,264,681 | 00/00 1 | .450000 | | | 105,337.87 |

HARRIS COUNTY M.U.D. #368

TAX RATE COMPONENTS

| Year | Debt Service Rate | Debt Service Levy | Maintenance Rate | Maintenance Levy |
|------|----------------------|----------------------|---------------------|------------------------|
| 2018 | | | | |
| 2017 | .550000 | 3,802,272.35 | .150000 | 1,036,983.28 |
| 2016 | .580000 | 3,786,889.20 | .140000 | 914,076.45 |
| 2015 | .640000 | 3,756,594.63 | .150000 | 880,451.77 |
| 2014 | .720000 | 3,699,004.74 | .150000 | 770,626.02 |
| 2013 | .840000 | 3,740,800.03 | .155000 | 690,266.70 |
| 2012 | .840000 | 3,475,634.35 | .155000 | 641,337.32 |
| 2011 | .790000 | 3,344,967.88 | .155000 | 656,291.34 |
| 2010 | .790000 | 3,380,021.41 | .140000 | 598,990.97 |
| 2009 | .790000 | 3,513,168.23 | .140000 | 622,586.61 |
| 2008 | .790000 | 3,565,909.31 | .140000 | 631,933.13 |
| 2007 | .820000 | 3,399,874.04 | .140000 | 580,466.15 |
| 2006 | .920000 | 3,322,844.35 | .120000 | 433,414.42 |
| 2005 | 1.020000 | 3,231,624.48 | .120000 | 380,191.28 |
| 2004 | 1.050000 | 2,488,175.59 | .120000 | 284,362.92 |
| 2003 | 1.080000 | 1,939,632.91 | .120000 | 215,514.77 |
| 2002 | 1.090000 | 1,282,321.98 | .120000 | 141,173.14 |
| 2001 | 1.140000 | 904,746.34 | .142500 | 113,093.28 |
| 2000 | 1.250000 | 714,534.95 | .142500 | 81,456.96 |
| 1999 | 1.300000 | 495,664.09 | .142500 | 54,332.39 |
| L998 | 1.300000 | 317,029.74 | .150000 | 36,580.36 |
| 1997 | 1.300000 | 290,786.09 | .200000 | 44,736.31 |
| L996 | 1.300000 | 259,190.76 | .200000 | 39,875.49 |
| L995 | 2.670000 | 513,326.75 | .230000 | 44,219.13 |
| L994 | 2.700000 | 501,953.23 | .200000 | 37,181.71 |
| L993 | 2.350000 | 447,839.11 | .200000 | 38,113.98 |
| L992 | 2.100000 | 408,057.52 | .200000 | 38,862.61 |
| L991 | 1.975000 | 420,877.99 | .114000 | 24,293.73 |
| L990 | 1.900000 | 420,956.81 | .105000 | 23,090.46 |
| L989 | 1.900000 | 480,872.78 | .090000 | |
| 1988 | 1.750000 | 514,990.07 | .080000 | 22,658.93 23,702.47 |
| .987 | 1.750000 | 568,043.58 | .080000 | • |
| .986 | 1.450000 | 491,217.16 | .040000 | 26,144.27 |
| .985 | 1.450000 | 477,907.87 | .040000 | 13,630.90 |
| 984 | 1.450000 | 429,130.63 | .040000 | 13,261.58 |
| 983 | 1.450000 | 260,184.63 | .040000 | 11,908.04 |
| .982 | 1.450000 | 139,274.57 | .040000 | 7,219.92 |
| .981 | 1.450000 | 105,337.87 | | |

HARRIS COUNTY M.U.D. #368

Notes:

| 2014 2015 2016 2017 | Agriculture Agriculture Agriculture Agriculture | Deferment Deferment | 7,404.69 6,723.81 7,536.27 7,326.86 |
|------------------------------|--|------------------------|--|
| | | Total> | 28,991.63 |

\$ 1,673.60 - REPORTED AS TAXES COLLECTED ON PRIOR REPORTS. TRANSFERRED TO REFUND ADJUSTMENTS 9/18 REPORT DUE TO CAD ADJUSTMENTS.

2017 TAXES \$1,473.50 VARIOUS ACCOUNTS
2016 TAXES \$ 75.60 VARIOUS ACCOUNTS
2015 TAXES \$ 59.25 #0603-002-0010
2014 TAXES \$ 65.25 #0603-002-0010

HARRIS COUNTY M.U.D. #368

| Tax Exemptions: | 2018 | 2017 | 2016 |
|-----------------|------|-------|-------|
| Homestead | .000 | .000 | .000 |
| Over 65 | 0 | 3,000 | 3,000 |
| Disabled | 0 | 3,000 | 3,000 |

Last Bond Premium Paid:

| Payee | Date of Check | Amount |
|-----------------|-----------------|--------|
| HARCO | 3/05/2018 | 250.00 |
| 6/1/18 - 6/1/21 | , , , , , , , , | |

Adjustment Summary: 2018

TOTAL



Harris County Municipal Utility District No. 368

Bookkeeper's Report

October 18, 2018

Harris County Municipal Utility District No. 368

Account Balances

| Financial Institution (Acct Number) | Issue Date | Maturity Date | Interest Rate | Account Balance | Notes |
|-------------------------------------|-----------------|-------------------|------------------|--------------------|------------------|
| Fund: Operating | | 1.1 | | | |
| Certificates of Deposit | | | | | |
| SPIRIT OF TEXAS BANK (XXXX5618) | 11/28/2017 | 11/28/2018 | 1.10 % | 240,000.00 | |
| TEXAS CAPITAL BANK (XXXX0254) | 11/28/2017 | 11/28/2018 | 1.25 % | 240,000.00 | |
| ALLEGIANCE BANK (XXXX5654) | 11/30/2017 | 11/30/2018 | 1.05 % | 240,000.00 | |
| BANCORPSOUTH (XXXX1914) | 12/19/2017 | 12/19/2018 | 1.10 % | 215,000.00 | |
| ICON BANK (XXXX2935) | 01/05/2018 | 01/05/2019 | 1.25 % | 240,000.00 | |
| GREEN BANK (XXXX0407) | 03/09/2018 | 03/08/2019 | 1.30 % | 240,000.00 | |
| REGIONS BANK (XXXX6910) | 04/18/2018 | 04/18/2019 | 2.04 % | 240,000.00 | |
| CADENCE BANK (XXXX2513) | 05/17/2018 | 05/18/2019 | 2.06 % | 240,000.00 | |
| CENTRAL BANK (XXXX0337) | 05/26/2018 | 05/26/2019 | 2.05 % | 240,000.00 | |
| Money Market Funds | | | | | |
| TEXPOOL (XXXX0003) | 05/31/2005 | | 1.99 % | 548,489.45 | |
| TEXAS CLASS (XXXX0001) | 07/17/2018 | | 2.25 % | 1,750,145.58 | |
| Checking Account(s) | | | | | |
| COMPASS BANK-CHECKING (XXXX4015) | | | 0.10 % | 40,189.66 | Checking Account |
| | | Totals for Ope | rating Fund: | \$4,473,824.69 | |
| Fund: Capital Projects | | | | | |
| Money Market Funds | | | | | |
| TEXPOOL (XXXX0007) | 08/03/2012 | | 1.99 % | | SERIES 2012 |
| TEXPOOL (XXXX0010) | 09/20/2017 | | 1.99 % | 95,056.84 | Series 2017 |
| Checking Account(s) | | | | | |
| COMPASS BANK-CHECKING (XXXX7091) | | | 0.10 % | 315.46 | Checking Account |
| | Tota | als for Capital P | rojects Fund: | \$242,053.36 | |
| Fund: Debt Service | | | | | |
| Certificates of Deposit | / / | ((| | 0.40.000.00 | |
| CADENCE BANK - DEBT (XXXX3672) | 02/05/2018 | 02/05/2019 | 1.33 % | 240,000.00 | |
| THIRD COAST BANK-DEBT (XXXX2225) | 02/08/2018 | 02/08/2019 | 1.30 % | 240,000.00 | |
| SPIRIT OF TX BANK - DEBT (XXXX3234) | 02/09/2018 | 02/09/2019 | 1.25 % | 240,000.00 | |
| CENTRAL BANK - DEBT (XXXX0353) | 02/10/2018 | 02/10/2019 | 1.25 % | 240,000.00 | |
| COMPASS BANK-PREMIER (XXXX6693) | 02/10/2018 | 02/11/2019 | 1.30 % | 240,000.00 | |
| BUSINESS BANK OF TX- DEBT (XXXX320) | 02/13/2018 | 02/13/2019 | 1.75 % | 240,000.00 | |
| united texas bank-debt (xxxx6068) | 08/14/2018 | 08/14/2019 | 2.45 % | 240,000.00 | |
| TEXAS CAPITAL BANK-DEBT (XXXX0105) | 08/15/2018 | 08/15/2019 | 2.40 % | 240,000.00 | |
| GREEN BANK - DEBT (XXXX3888) | 08/16/2018 | 08/16/2019 | 2.40 % | 240,000.00 | |
| Money Market Funds | | | | | |
| TEXPOOL (XXXX0001) | 10/01/2005 | | 1.99 % | 1,439,857.48 | |
| COMPASS BANK-DEBT (XXXX7084) | 04/11/2013 | | 0.25 % | 148,607.34 | |
| | נ | Totals for Debt S | Service Fund: | \$3,748,464.82 | |
| Grand total for Ham | ris County Muni | cipal Utility Dis | trict No. 368: | \$8,464,342.87 | |

Cash Flow Report - Checking Account

| Num | Name | Memo | Amount | Balance |
|-----------|-------------------------------------|---|------------|-------------|
| BALANC | E AS OF 09/21/2018 | | | \$23,941.42 |
| Receipts | | | | |
| | Interest on Checking | | 83.78 | |
| | Builder Deposit | | 1,000.00 | |
| | Tap Connections | | 33,080.00 | |
| | Deposit Correction by Bank | | 30.00 | |
| | Accounts Receivable - September | | 382,700.19 | |
| | Accounts Receivable - September O/S | | 20,996.18 | |
| Total Rec | eeipts | | | 437,890.15 |
| Disburser | nents | | | |
| 16505 | Lupe Tortilla | Meal Expense | (291.25) | |
| 16506 | Lupe Tortilla | Meal Expense | (315.07) | |
| 16546 | Michael Butler | VOID: Deposit Refund (\$58.24) | 0.00 | |
| 16586 | Comcast | Telephone / Internet | (1,955.75) | |
| 16587 | CenterPoint Energy | Natural Gas | (143.72) | |
| 16591 | Roy Lackey | Fees of Office - 10.18.2018 | (120.21) | |
| 16592 | Tiffani Bishop | Fees of Office - 10.18.2018 | (138.53) | |
| 16593 | Allison V Dunn | Fees of Office - 10.18.2018 | (138.52) | |
| 16594 | Eric J. Daniel | Fees of Office - 10.18.2018 | (138.53) | |
| 16595 | Sharon Cook | Fees of Office - 10.18.2018 | (123.52) | |
| 16596 | Roy Lackey | Fees of Office - 10.04.2018 | (120.22) | |
| 16597 | Allison V Dunn | Fees of Office - 10.04.2018 | (138.53) | |
| 16598 | Eric J. Daniel | Fees of Office - 10.04.2018 | (138.52) | |
| 16599 | Sharon Cook | Fees of Office - 10.04.2018 | (123.53) | |
| 16600 | Tiffani Bishop | Fees of Office - 10.04.2018 | (138.52) | |
| 16601 | Roy Lackey | Fees of Office - Ops Meeting - 09.25.2018 | (20.22) | |
| 16602 | Sharon Cook | Fees of Office - Ops Meeting - 09.25.2018 | (123.52) | |
| 16603 | United States Treasury | 941 - 3rd Quarter 2018 | (1,239.44) | |
| 16604 | Alexander Oliver | Deposit Refund | (63.27) | |
| 16605 | Alfredo Iardino | Deposit Refund | (64.27) | |
| 16606 | Amanda Mae Erekson | Deposit Refund | (111.06) | |
| 16607 | Antonio Mandujano | Deposit Refund | (6.20) | |
| 16608 | ARR Property Mgmt, LLC | Deposit Refund | (125.00) | |
| 16609 | Barbara C. Hunt-Caves | Deposit Refund | (64.27) | |
| 16610 | Betty Lee Brown | Deposit Refund | (125.00) | |
| 16611 | Brian Patton | Deposit Refund | (241.92) | |
| 16612 | Brittany Daleen Eldridge | Deposit Refund | (121.26) | |
| 16613 | David Leo Shaw | Deposit Refund | (47.79) | |
| 16614 | Deborah Tweksbury | Deposit Refund | (139.27) | |
| 16615 | Francisco Chapman | Deposit Refund | (30.18) | |
| 16616 | Gladys Irizarry Ruiz | Deposit Refund | (129.88) | |
| 16617 | Glen Elliot Moses | Deposit Refund | (68.39) | |
| 16618 | GLP Properties, LLC | Deposit Refund | (7.66) | |
| 16619 | Grant Taylor Granquist | Deposit Refund | (30.18) | |
| 16620 | Gregory Paul Kohler Jr | Deposit Refund | (67.39) | |
| 16621 | Jason Sayre | Deposit Refund | (112.06) | |
| 16622 | jennifer Newton | Deposit Refund | (125.00) | |
| 16623 | Jocelyn Hattenberger | Deposit Refund | (12.32) | |
| 16624 | John Baptist Dao | Deposit Refund | (125.00) | |
| 16625 | Jorge Ubeda II | Deposit Refund | (112.84) | |
| 16626 | Jose Vernier | Deposit Refund | (125.15) | |

Cash Flow Report - Checking Account

| Num | Name | Мето | Amount | Balance | |
|-----------|---|---|-------------|---------|--|
| Disbursen | nents | | | | |
| 16627 | Julie Ann Vanreenen | Deposit Refund | (57.74) | | |
| 16628 | Kathy Dang Tran | Deposit Refund | (125.00) | | |
| 16629 | Kenneth Belling | Deposit Refund | (14.27) | | |
| 16630 | Kouwhik Patel | Deposit Refund | (7.66) | | |
| 16631 | Luke Michael Swenson | Deposit Refund | (56.03) | | |
| 16632 | Mark Wright | Deposit Refund | (134.70) | | |
| 16633 | Michael Butler | Deposit Refund | (58.24) | | |
| 16634 | Michael G Darnell | Deposit Refund | (64.27) | | |
| 16635 | Ming Li | Deposit Refund | (125.00) | | |
| 16636 | Paula Andrea Dos Santos | Deposit Refund | (24.31) | | |
| 16637 | PCF Properties In TX LLC | Deposit Refund | (64.27) | | |
| 16638 | Roger William Gleason | Deposit Refund | (97.76) | | |
| 16639 | Samantha Martinez | Deposit Refund | (64.27) | | |
| 16640 | Sonia Osborne | Deposit Refund | (107.94) | | |
| 16641 | Tracy Reidel | Deposit Refund | (12.65) | | |
| 16642 | Woodward S Cox | Deposit Refund | (60.15) | | |
| 16643 | Zing Ventures Real Property | Deposit Refund | (64.27) | | |
| 16644 | Zulfiqar Shaikh | Deposit Refund | (41.92) | | |
| 16645 | Association of Water Board Directors | AWBD Fall Seminar Registration | (190.00) | | |
| 16646 | Best Trash | Curbside Cart Trash Pick up - September | (47,188.16) | | |
| 16647 | Eagle Water Management, Inc. | Operations | (94,354.52) | | |
| 16648 | Electrical Field Services, Inc. | Maintenance & Repairs | (11,163.71) | | |
| 16649 | Graceview Baptist Church | Rent - Meeting Facility October 2018 | (100.00) | | |
| 16650 | Harris County Treasurer | Security | (58,705.00) | | |
| 16651 | Hudson Energy | Electricity Expense | (19,514.72) | | |
| 16652 | | Engineering Fees | (14,166.44) | | |
| 16653 | IDS Engineering Group Lawns & More | Mowing | (16,295.00) | | |
| 16654 | | Auditor Fee | (7,000.00) | | |
| 16655 | McCall, Gibson, Swedlund & Barfoot PLLC. Municipal Accounts & Consulting, LP | Bookkeeping Fee | (6,356.42) | | |
| 16656 | * | Chemical - WP #1 | (2,007.25) | | |
| | Napo Chemical Co, Inc. | Surface Water Fee | (85,509.16) | | |
| 16657 | North Harris Cty Regional Water Authority Off Cinco | Website | (500.00) | | |
| 16658 | | | (10,804.70) | | |
| 16659 | On-Site Protection LLC | Security | (210.00) | | |
| 16660 | Phillips Cleaning Services, LLC | Janitorial Services - September 2018 | | | |
| 16661 | PWC Solutions, Inc. | Chemicals Recording Frances Contains | (5,764.50) | | |
| 16662 | Residential Recycling of Texas, Inc. | Recycling Expense -October | (12,233.60) | | |
| 16663 | Sales Revenue, Inc. | Sales Tracking September 2018 | (583.00) | | |
| 16664 | Source Point Solutions, LLC. | Vactor Service - WWTP | (7,836.00) | | |
| 16665 | Water Utility Services, Inc. | Chemicals | (10,280.00) | | |
| 16666 | WCA Waste Corporation | Trash Collection - 19744 1/2 Logan Briar Dr | (137.15) | | |
| 16667 | Comcast | Telephone / Internet | 0.00 | | |
| 16668 | Comcast | Telephone / Internet | 0.00 | | |
| 16669 | CenterPoint Energy | Natural Gas | 0.00 | | |
| 16670 | • | Meal Expense | 0.00 | | |
| 16671 | • | Meal Expense | 0.00 | | |
| Bak Chg | Compass Bank | Acct Maintenance Fee | (18.00) | | |
| Bnk Chg | Compass Bank | ACH Debit Per Item Fee | (177.00) | | |
| Bnk Chg | Compass Bank | Return Item Charge Back | (1,871.85) | | |
| Bnk Chg | Compass Bank | Deposit Correction by Bank | (32.32) | | |

Cash Flow Report - Checking Account

| Num | Name | Memo | Amount | Balance |
|---------------------|-------|------|--------|--------------|
| Total Disbursements | | | | (421,641.91) |
| BALANCE AS OF 10/18 | /2018 | | | \$40,189.66 |

Harris Co MUD 368 Capital Project

Cash Flow Report - Checking Account

| Num | Name | Memo | Amount | Balance |
|---|----------------|----------------------|--------|----------|
| BALANCE AS OF 09/2 | 1/2018 | | | \$315.46 |
| Receipts Interest Earr Total Receipts | ed on Checking | | 0.05 | 0.05 |
| Disbursements BNK CHG Compass Bar Total Disbursements | nk | Bank Service Charges | (0.05) | (0.05) |
| BALANCE AS OF 10/1 | 8/2018 | | | \$315.46 |

HARRIS COUNTY MUD NO. 368

Capital Projects Fund Breakdown

October 18, 2018

Net Proceeds for All Bond Issues

| Total Cash Balance | 242,053.36 |
|--|---------------------------|
| Series 2017 | 95,056.84 |
| Series 2014 | (0.00 |
| Series 2012 | 145,942,58 |
| Series 2009 | 53.94 |
| Balances by Bond S | <u>Series</u> |
| Total Cash Balance | \$242,053.36 |
| Texpool xx010- Series 2017 | 95,056.84 |
| Texpool xx008- Series 2014 | |
| Texpool xx007- Series 2012 | 146,681.00 |
| Texpool xx006- Series 2009 | 4 |
| Compass - XXXX7091 | \$315.46 |
| Balances by Acco | unt |
| Total Cash Balance | 242,053.36 |
| Total Disbursements | 16,863,109.18 |
| Series 2017 Bond Issue Costs | 1,776,564.70 |
| Series 2014 Bond Issue Costs | 2,520,010.02 |
| Series 2012 Bond Issue Costs | 4,576,345.80 |
| <u>Disbursements</u> Series 2009 Bond Issue Costs | 7,990,188.60 |
| Total Receipts | 17,064,117.54 |
| Series 2017- Interest Earnings | |
| | 1,830,000.00 \$1,576.5 |
| Series 2014- Interest Earnings Series 2017 - Bond Proceeds | |
| Series 2014 - Bond Froceeus Series 2014- Interest Earnings | 2,320,000.00 |
| Series 2012 - Interest Earnings Series 2014 - Bond Proceeds | 2,520,000.00 |
| Series 2012 - Bond Proceeds Series 2012 - Interest Earnings | \$12,288.3 |
| Series 2009 - Interest Earnings Series 2012 - Bond Proceeds | 4,710,000.0 |
| Series 2009 - Bond Proceeds Series 2009 - Interest Earnings | 32,686.5 |
| Series 2009 - Bond Proceeds | 7,795,000.0 |

Remaining Costs/Surplus By Bond Series

| Series 2014 | | (0.00) |
|----------------------------------|----|---------------|
| Total Amount in Remaining Costs | = | (\$0.00) |
| Series 2009 - Interest | | \$32,686.59 |
| Series 2009 - Surplus | | (\$32,632.65) |
| Series 2012 - Surplus & Interest | | 145,942.58 |
| Series 2014 - Surplus & Interest | \$ | (0.00) |
| Series 2017 - Surplus & Interest | _ | \$95,056.84 |
| Total Surplus & Interest Balance | _ | 241,053.36 |
| Total Remaining Costs/Surplus | | 242,053.36 |

Actual vs. Budget Comparison

September 2018

| | | S | September 2018 | | June 20 | June 2018 - September 2018 | | |
|------------|---------------------------------|---------|----------------|--------------|-----------|----------------------------|--------------|-----------|
| | | Actual | Budget | Over/(Under) | Actual | Budget | Over/(Under) | Budget |
| Revenues | | | | | | | | |
| 14100 | Water Revenue | 78,226 | 76,000 | 2,226 | 328,904 | 319,000 | 9,904 | 895,000 |
| 14102 | Surface Water - NHCWRA | 124,955 | 105,000 | 19,955 | 515,792 | 435,000 | 80,792 | 1,220,000 |
| 14120 | Reconnection Fee | 5,475 | 3,750 | 1,725 | 20,052 | 15,000 | 5,052 | 45,000 |
| 14125 | Meter Rental | 0 | 375 | (375) | 400 | 1,500 | (1,100) | 4,500 |
| 14200 | Sewer Revenue | 156,942 | 150,000 | 6,942 | 639,639 | 640,000 | (361) | 1,800,000 |
| 14201 | Sewer Inspection Fee Revenue | 0 | 170 | (170) | 0 | 675 | (675) | 2,000 |
| 14202 | Customer Service Inspection Rev | 0 | 375 | (375) | 0 | 1,500 | (1,500) | 4,500 |
| 14203 | Final Builder Inspection | 0 | 165 | (165) | 0 | 660 | (660) | 2,000 |
| 14320 | Maintenance Tax | 3,063 | 5,000 | (1,937) | 7,318 | 15,000 | (7,682) | 1,010,000 |
| 14325 | SPA Revenue | 20,049 | 11,667 | 8,382 | 64,620 | 46,664 | 17,956 | 140,000 |
| 14326 | Security Service Revenue | 14,910 | 10,000 | 4,910 | 47,640 | 40,000 | 7,640 | 130,000 |
| 14330 | Penalties & Interest | 6,410 | 5,665 | 745 | 25,675 | 22,680 | 2,995 | 68,000 |
| 14380 | Miscellaneous Income | 0 | 100 | (100) | 442 | 400 | 42 | 1,100 |
| 14391 | Interest Earned on Temp Invest | 4,225 | 2,500 | 1,725 | 20,381 | 10,000 | 10,381 | 30,000 |
| 14392 | Interest Earned on Checking | 84 | 75 | 9 | 314 | 280 | 34 | 800 |
| 14600 | Tap Connections | 33,080 | 3,750 | 29,330 | 43,530 | 15,000 | 28,530 | 45,000 |
| 15379 | Transfer Fees | 1,800 | 1,350 | 450 | 6,575 | 5,200 | 1,375 | 16,000 |
| Total Reve | enues | 449,220 | 375,942 | 73,278 | 1,721,281 | 1,568,559 | 152,722 | 5,413,900 |
| Expenditu | res | | | | | | | |
| 16135 | Maintenance & Repairs - Water | 46,408 | 16,500 | 29,908 | 123,498 | 66,000 | 57,498 | 200,000 |
| 16140 | Purchased Surface Water | 81,223 | 90,000 | (8,777) | 341,749 | 360,000 | (18,251) | 1,070,000 |
| 16142 | Chemicals - Water | 2,007 | 750 | 1,257 | 6,948 | 3,000 | 3,948 | 9,000 |
| 16150 | Fire Hydrant Meter Rental | 400 | 400 | 0 | 1,200 | 1,600 | (400) | 4,400 |
| 16170 | Tap Connection Expense | 5,750 | 1,750 | 4,000 | 9,350 | 7,000 | 2,350 | 21,000 |
| 16180 | Reconnections | 4,320 | 4,150 | 170 | 17,330 | 16,600 | 730 | 50,050 |
| 16235 | Maintenance & Repairs - Sewer | 19,741 | 20,500 | (759) | 129,534 | 82,000 | 47,534 | 250,000 |
| 16237 | Northern Point Drainage | 30,011 | 0 | 30,011 | 45,310 | 17,500 | 27,810 | 270,000 |
| 16242 | Chemicals - Sewer | 8,367 | 4,165 | 4,202 | 24,563 | 16,660 | 7,903 | 50,000 |
| 16245 | Ditch Cleanout | 0 | 2,500 | (2,500) | 0 | 10,000 | (10,000) | 30,000 |
| 16257 | Rents & Leases | 100 | 125 | (25) | 400 | 425 | (25) | 1,425 |
| 16260 | Sludge Removal | 0 | 23,750 | (23,750) | 18,668 | 47,500 | (28,832) | 95,000 |
| 16261 | Recycling | 12,234 | 10,665 | 1,569 | 45,793 | 42,680 | 3,113 | 128,000 |
| 16270 | Grease Trap Inspection Expense | 350 | 270 | 80 | 350 | 1,080 | (730) | 3,240 |
| 16274 | Facility Pre-Inspection | 0 | 150 | (150) | 0 | 580 | (580) | 1,440 |
| 16275 | Inspection Fee - Sewer | 0 | 200 | (200) | 385 | 900 | (515) | 2,500 |
| 16276 | Final Builder Inspection Exp. | 0 | 250 | (250) | 280 | 1,000 | (720) | 2,880 |
| 16278 | Customer Service Inspection | 315 | 250 | 65 | 925 | 1,000 | (75) | 2,880 |
| 16319A | Generators-Fuel | 0 | 5,000 | (5,000) | 2,322 | 9,500 | (7,178) | 9,500 |
| 16319B | Generators-M&R | 0 | 3,000 | (3,000) | 25,030 | 12,000 | 13,030 | 35,500 |
| 16320 | Legal Fees | 0 | 9,000 | (9,000) | 19,430 | 36,495 | (17,065) | 110,000 |
| 16321 | Auditor Fees | 0 | 0 | 0 | 14,000 | 13,500 | 500 | 20,800 |
| 16322 | Engineering Fees | 10,739 | 7,500 | 3,239 | 61,968 | 30,000 | 31,968 | 90,000 |
| 16324 | Lab Fees | 512 | 2,500 | (1,988) | 1,356 | 10,000 | (8,644) | 30,000 |
| 16325 | Election Expense | 0 | 2,300 | 0 | 38 | 0 | 38 | 0 |
| 16326 | Permit Expense | 0 | 0 | 0 | 0 | 0 | 0 | 21,000 |
| 16330 | GIS Mapping | 2,115 | 800 | 1,315 | 2,115 | 3,200 | (1,085) | 10,000 |
| | | 2,113 | 0 | 0 | 3,250 | 0,200 | 3,250 | 5,200 |
| 16331 | Arbitrage Compliance Expense | | | 831 | 82,509 | 80,000 | 2,509 | 240,000 |
| 16332 | Service Account Collection Exp | 20,831 | 20,000 | | | | | 37,000 |
| 16333 | Bookkeeping Fees | 6,108 | 2,800 | 3,308 | 17,058 | 12,700 0 | 4,358 | 37,000 |
| 16334 | Security Service - Other | 0 | 0 | 0 | 150 | | 150 | |
| 16334.1 | Security-Equip Maint/Repair | 46 | 45 | 1 | 182 | 180 | 2 | 500 |

Actual vs. Budget Comparison

September 2018

| | | Se | eptember 201 | 8 | June 20 | 18 - Septemb | er 2018 | Annual |
|------------|---------------------------------|----------|--------------|--------------|-------------|--------------|--------------|-----------|
| | | Actual | Budget | Over/(Under) | Actual | Budget | Over/(Under) | Budget |
| Expenditu | res | | | | | | : | |
| 16334.2 | Security Contract | 58,705 | 58,705 | 0 | 234,820 | 234,820 | 0 | 704,460 |
| 16334.3 | Security Service - Overtime | 6,913 | 6,500 | 413 | 25,092 | 26,000 | (908) | 78,000 |
| 16334.4 | Security - Consulting | 850 | 850 | 0 | 3,400 | 3,440 | (40) | 10,500 |
| 16334.5 | Security - Outage & Change Mgmt | 312 | 330 | (18) | 1,249 | 1,320 | (71) | 4,000 |
| 16335.1 | Lawn Maintenance | 16,295 | 13,335 | 2,960 | 53,244 | 53,340 | (97) | 160,000 |
| 16335.2 | Maint. & Repair-General-Other | 0 | 400 | (400) | 0 | 1,600 | (1,600) | 5,000 |
| 16335.3 | Detention Pond Maintenance | 8,581 | 9,500 | (919) | 34,289 | 38,000 | (3,711) | 114,000 |
| 16336 | Storm Drainage | 480 | 0 | 480 | 1,840 | 0 | 1,840 | 5,000 |
| 16338 | Legal Notices & Other Publ. | 0 | 175 | (175) | 0 | 700 | (700) | 2,100 |
| 16339-1 | Scada Maint & Repair | 0 | 95 | (95) | 0 | 365 | (365) | 1,100 |
| 16339-2 | Scada -Internet | 1,220 | 1,190 | 30 | 5,163 | 4,760 | 403 | 14,300 |
| 16340 | Printing & Office Supplies | 3,378 | 2,920 | 458 | 13,203 | 11,680 | 1,523 | 35,000 |
| 16341 | Website Design / Hosting | 500 | 300 | 200 | 1,886 | 1,200 | 686 | 4,000 |
| 16341.1 | Emergency Notifications | 0 | 208 | (208) | 0 | 832 | (832) | 2,500 |
| 16342 | Security System Maint & Repair | 1,032 | 750 | 282 | 3,372 | 3,000 | 372 | 9,000 |
| 16350 | Postage & Delivery | 2,249 | 2,080 | 169 | 8,810 | 8,320 | 490 | 25,000 |
| 16351 | Telephone | 736 | 790 | (54) | 3,181 | 3,160 | 21 | 9,500 |
| 16352 | Utilities | 19,658 | 16,667 | 2,991 | 77,630 | 66,668 | 10,962 | 199,999 |
| 16353 | Insurance & Surety Bond | 0 | 0 | 0 | 37,503 | 35,035 | 2,468 | 35,035 |
| 16354 | Travel & Per Diem | 300 | 500 | (200) | 4,808 | 8,500 | (3,692) | 17,160 |
| 16355 | AWBD Annual Dues | 0 | 0 | 0 | 0 | 0 | 0 | 650 |
| 16358 | Bank Charges | 272 | 525 | (253) | 2,171 | 2,100 | 71 | 6,300 |
| 16359 | Miscellaneous Expense | 634 | 450 | 184 | 2,363 | 1,800 | 563 | 5,000 |
| 16361 | Sales Tax Tracking | 583 | 550 | 33 | 2,332 | 2,200 | 132 | 6,500 |
| 16370 | TCEQ Regulatory Fee | 0 | 0 | 0 | 0 | 0 | 0 | 15,000 |
| 16399 | Garbage Expense | 47,325 | 47,000 | 325 | 188,874 | 188,000 | 874 | 559,000 |
| 16400 | NHCWA Assessment Fee | 4,286 | 0 | 4,286 | 119,857 | 27,500 | 92,357 | 27,500 |
| 16600 | Payroll Expenses | 1,776 | 2,500 | (724) | 10,657 | 12,500 | (1,843) | 36,000 |
| 17350 | Capital Expenditure - Engineer | 0 | 4,200 | (4,200) | 9,099 | 16,800 | (7,701) | 50,000 |
| 17393 | WaterWise Program - Khorville | 0 | 0 | 0 | 0 | 0 | 0 | 8,000 |
| 17630 | Capital Outlay | 0 | 2,000 | (2,000) | 183,927 | 9,000 | 174,927 | 25,000 |
| 17632H | Cleaning at Maint. Facility | 140 | 130 | 10 | 630 | 520 | 110 | 1,558 |
| Total Expe | enditures | 427,803 | 399,670 | 28,133 | 2,025,090 | 1,646,260 | 378,830 | 4,977,477 |
| Excess Re | venues (Expenditures) | \$21,418 | (\$23,728) | \$45,146 | (\$303,810) | (\$77,701) | (\$226,109) | \$436,423 |

Balance Sheet

As of September 30, 2018

| ASSETS | |
|---|-------------------|
| | |
| Current Assets | |
| Checking/Savings | |
| 11100 · Cash in Bank | 157,027 |
| Total Checking/Savings 45 | 157,027 |
| Other Current Assets | |
| 1 | 132,315 |
| | 106,753 16,810 |
| | 3,939 |
| | 11,976 |
| | 7,040 |
| | (2,300) |
| | 376,533 |
| | 333,560 |
| | |
| TOTAL ASSETS 5,33 | 333,560 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 12000 · Accounts Payable | 254,070 |
| Total Accounts Payable 25 | 254,070 |
| Other Current Liabilities | |
| | 1,239 |
| 12137 · Due to TCEQ | 5,241 |
| 12138 · Due to Debt Service | 2,190 |
| 0 7 | 14,357 11,841 |
| | 542,116 |
| 1 | 21,000 |
| 12163 · Unclaimed Property Due to State | 379 |
| | 16,810 |
| Total Other Current Liabilities 65 | 515,174 |
| Total Current Liabilities 80 | 869,244 |
| Total Liabilities 80 | 869,244 |
| Equity | |
| | 768,126 |
| | 03,810) |
| Total Equity 4,40 | 464,316 |
| | |
| TOTAL LIABILITIES & EQUITY | 333,560 |

Harris County Municipal Utility District No. 368

District Debt Service Payments

10/01/2018 - 10/01/2019

| Paying Agent | Series | Date Due | Date Paid | Principal | Interest | Total Due |
|-------------------------------------|--------|------------|-----------------|----------------|-----------------------|----------------|
| Debt Service Payment Due 03/01/2019 | | | | | | |
| Wells Fargo Bank, NA | 2010R | 03/01/2019 | | 0.00 | 8,200.00 | 8,200.00 |
| Wells Fargo Bank, NA | 2012 | 03/01/2019 | | 0.00 | 92,025.00 | 92,025.00 |
| Wells Fargo Bank, NA | 2012R | 03/01/2019 | | 0.00 | 166,362.50 | 166,362.50 |
| Wells Fargo Bank, NA | 2013A | 03/01/2019 | | 0.00 | 64,925.00 | 64,925.00 |
| Wells Fargo Bank, NA | 2013R | 03/01/2019 | | 0.00 | 132,112.50 | 132,112.50 |
| Wells Fargo Bank, NA | 2014 | 03/01/2019 | | 0.00 | 57,468.75 | 57,468.75 |
| Wells Fargo Bank, NA | 2015B | 03/01/2019 | | 0.00 | 141,890.63 | 141,890.63 |
| Wells Fargo Bank, NA | 2015R | 03/01/2019 | | 0.00 | 139,550.00 | 139,550.00 |
| Bank of New York | 2017 | 03/01/2019 | | 0.00 | 29,606.25 | 29,606.25 |
| Wells Fargo Bank, NA | 2017R | 03/01/2019 | | 0.00 | 169,625.00 | 169,625.00 |
| | | Total Du | ne 03/01/2019 | 0.00 | 1,001,765.63 | 1,001,765.63 |
| Debt Service Payment Due 09/01/2019 | | | | | | |
| Wells Fargo Bank, NA | 2010R | 09/01/2019 | | 410,000.00 | 8,200.00 | 418,200.00 |
| Wells Fargo Bank, NA | 2012 | 09/01/2019 | | 50,000.00 | 92,025.00 | 142,025.00 |
| Wells Fargo Bank, NA | 2012R | 09/01/2019 | | 420,000.00 | 166,362.50 | 586,362.50 |
| Wells Fargo Bank, NA | 2013A | 09/01/2019 | | 580,000.00 | 64,925.00 | 644,925.00 |
| Wells Fargo Bank, NA | 2013R | 09/01/2019 | | 15,000.00 | 132,112.50 | 147,112.50 |
| Wells Fargo Bank, NA | 2014 | 09/01/2019 | | 25,000.00 | 57,468.75 | 82,468.75 |
| Wells Fargo Bank, NA | 2015B | 09/01/2019 | | 145,000.00 | 141,890.63 | 286,890.63 |
| Wells Fargo Bank, NA | 2015R | 09/01/2019 | | 225,000.00 | 139,550.00 | 364,550.00 |
| Bank of New York | 2017 | 09/01/2019 | | 0.00 | 29,606.25 | 29,606.25 |
| Wells Fargo Bank, NA | 2017R | 09/01/2019 | | 0.00 | 169,625.00 | 169,625.00 |
| | | Total Du | ne 09/01/2019 — | 1,870,000.00 | 1,001,765.63 | 2,871,765.63 |
| | | : | District Total | \$1,870,000.00 | \$2,003,531.26 | \$3,873,531.26 |
| | | • | | \$1,070,000.00 | φ 2,003,331.20 | φυ,ο/υ, |

HARRIS COUNTY M.U.D. 368

AWBD Conference

2019 Mid Winter Conference January 25-27, 2019 Austin, TX

| DIRECTOR | | ANNUAL | UAL | REIMBURSEMENT |
|----------------|-----------|--------|------|---------------|
| Name | Attending | Online | Paid | Paid |
| Roy Lackey | YES | | YES | Yes |
| Tiffani Bishop | YES | | YES | Yes |
| Sharon L. Cook | YES | | YES | Yes |
| Allison Dunn | YES | | YES | Yes |
| Eric Daniel | | | | W/A |

^{**}This confirms registration for the conference only. This does not confirm any lodging reservations.

REGISTRATION DEADLINE DATES:

Registration before September 26,2018 - \$295.00

Registration betwern September 26, 2018 and December 12, 2018 - \$345.00

Registration after December 12 - \$445.00

^{**}All lodging reservations are the sole responsibility of each attendee.

^{**}AWBD now requests that you register on-line, at: www.awbd-tx.org

⁽For log in assistance, contact: tcavnar@awbd-tx.org)

^{**}Please select the option "Yes, bill Company/District" so the invoice is sent to the bookkeeper.

^{**}All requests for an advance of funds are asked to be sent by email to the bookkeeper within 30 days of conference.



Harris County Municipal Utility District No. 368

Quarterly Investment Inventory Report Period Ending August 31, 2018

District No. 368 Harris County Municipal Utility BOARD OF DIRECTORS

Period ending August 31, 2018. Attached is the Quarterly Investment Inventory Report for the

Public Funds Investment Act. investment strategies expressed in the Districts's investment policy, and the This report and the District's investment portfolio are in compliance with the

prepared and maintained by the Texas Comptroller of Public Accounts, and the preparation of the investment report, I have reviewed the divestment lists I, hereby certify that, pursuant to Senate Bill 253 and in connection with the District does not own direct or indirect holdings in any companys identified on such lists.

(Investment Officer) Tiffani Bishop

Mark M. Burton

(Investment Officer)

(Investment Officer) Katherine Turner

COMPLIANCE TRAINING

Within twelve months of taking office and requires at least (4) four hours training within each (2) two year period thereafter. HB 675 states the Investment Officer must attend at least one training seminar for (6) six hours

INVESTMENT OFFICERS

Tiffani Bishop

CURRENT TRAINING

October 21, 2017 (McCall Gibson 4 Hours) October 17, 2015 (McCall Gibson 4 Hours) October 26, 2013 (McCall Gibson 4 Hours) October 8, 2011 (McCall Gibson 4 Hours) November 7, 2009 (McCall Gibson 4 Hours)

October 25-30, 2009 (Texpool Online 10 Hours) December 5, 2011 (Texpool Academy 10 Hours) February 25, 2018 (Texpool Academy 11.5 Hours) January 14, 2016 (Texpool Academy 10 Hours) January 9, 2014 (Texpool Academy 10 Hours)

December 26, 2017 (Texpool Academy 10 Hours) November 5, 2013 (Texpool Academy 10 Hours) November 5, 2011 (Texpool Academy 10 Hours) October 26, 2009 (Texpool Academy 10 Hours) November 27, 2015 (Texpool Academy 10 Hours)

Mark M. Burton

Harris County Municipal Utility District No. 368 Summary of Money Market Funds 06/01/2018 - 08/31/2018

| \$2,365,026.18 | \$11,355.42 | (\$1,945,000.00) | \$1,989,054.61 | \$2,309,616.15 | Totals for Operating Fund: | | |
|----------------|-------------|------------------|----------------|--------------------------|------------------------------|---|------------------------------------|
| \$618,135.04 | \$6,864.28 | (\$1,945,000.00) | \$246,654.61 | \$2,309,616.15 | Totals for Account XXXX0003: | | |
| | 1,045.46 | | | | ı. | Interest (August 2018) | 08/31/2018 |
| | | (50,000.00) | | | | Transfer to Checking | 08/15/2018 |
| | | | 713.80 | | | TAX TRANSFER | 08/09/2018 |
| | 2,436.78 | | | | | Interest (July 2018) | 07/31/2018 |
| | | (1,500,000.00) | | | | Transfer to Texas CLASS | 07/19/2018 |
| | | (175,000.00) | | | | Transfer to Checking | 07/19/2018 |
| | | | 240,000.00 | | | WT FROM POB CD XXXX0518 | 07/16/2018 |
| | | | 2,400.03 | | | POB CD XXXX0518 INTEREST | 07/16/2018 |
| | | | 1,475.65 | | | TAX TRANSFER | 07/12/2018 |
| • | 3,382.04 | | | | | Interest (June 2018) | 06/30/2018 |
| | | (220,000.00) | | | | Transfer to Checking | 06/22/2018 |
| | | | 2,065.13 | | | TAX TRANSFER | 06/21/2018 |
| 700 | | | | 2,309,616.15 | | | 06/01/2018 |
| End Balance | Int. Earned | Cash Withdrawn | Cash Added | Begin Balance Cash Added | | Description | Date |
| | | | | | | NO3 Date Opened: 05/31/2005 Current Interest Rate: 1.92% | Account Number: XXXX0003 |
| | | | | | | OL | Financial Institution: TEXPOOL |
| \$1,746,891.14 | \$4,491.14 | | \$1,742,400.00 | \$0.00 | Totals for Account XXXX0001: | | |
| | 3,295.05 | | | | | Interest (August 2018) | 08/31/2018 |
| | | | 240,000.00 | | | WT FROM THIRD CD XXXX2126 | 08/03/2018 |
| | | | 2,400.00 | | | THIRD CD XXXX2126 INTEREST | 08/03/2018 |
| | 1,196.09 | | | | | Interest (July 2018) | 07/31/2018 |
| | | | 1,500,000.00 | | | Transfer From Texpool | 07/19/2018 |
| | | | | 0.00 | | | 06/01/2018 |
| End Balance | Int Earned | Cash Withdrawn | Cash Added | Begin Balance Cash Added | | Description | Date |
| | | | | | | Account Number: XXXX0001 Date Opened: 07/17/2018 Current Interest Rate: 2.23% | Account Number: XXXX00 |
| | | | | | | CLASS | Financial Institution: TEXAS CLASS |
| | | | | | | | Fund: Operating |
| | | | | | | | |

N

Certificates of Deposits:

Methods Used For Reporting Market Values

Securities/Direct Government Obligations:

Public Fund Investment Pool/NM Accounts

Balance = Book Value = Current Market

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Pace Value Plus Accrued Interest

Harris County Municipal Utility District No. 368 Summary of Money Market Funds 06/01/2018 - 08/31/2018

| \$1,192.83 \$146,440.91 Int. Earned End Balance 140.56 151.84 154.54 \$94,901.22 | Cash Withdrawn Int | \$94,454.28 | Totals for Account XXXX0010: | | |
|---|--------------------|--------------------------|------------------------------|---|---|
| 92.83 End Balanc 40.56 51.84 54.54 | | | | | |
| 92.83 End Balanc 40.56 51.84 | | | | Interest (August 2018) | 08/31/2018 |
| 92.83 End Balanc | | | | Interest (July 2018) | 07/31/2018 I |
| 92.83 End Balanc | | | | Interest (June 2018) | 06/30/2018 I |
| 92.83 End Balanc | | 94,454.28 | | | 06/01/2018 |
| ÌÌ | | Begin Balance Cash Added | | Description | Date |
| Ì | | | | Account Number: XXXX0010 Date Opened: 09/20/2017 Current Interest Rate: 1.92% | Account Number: XXXX0010 |
| | (\$130,125.11) | \$275,373.19 | Totals for Account XXXX0007: | | |
| 340.34 | | | i | Interest (August 2018) | 08/31/2018 I |
| | (130,125.11) | | | Trf to GOF Checking | 08/15/2018 |
| 442.57 | | | | Interest (July 2018) | 07/31/2018 I |
| 409.92 | | | | Interest (June 2018) | 06/30/2018 L |
| | | 275,373.19 | | | 06/01/2018 |
| Int. Earned End Balance | Cash Withdrawn Int | Begin Balance Cash Added | | Description | Date |
| | | | ii i | Account Number XXXX0007 Date Opened: 08/03/2012 Current Interest Rate: 1.92% | Account Number XXXX0007 |
| \$0.00 | (\$74.89) | \$74.89 | Totals for Account XXXX0006: | | |
| | (74.89) | | Ĩ, | Trf to GOF Checking | 08/15/2018 T |
| | | 74.89 | | | 06/01/2018 |
| Int Earned End Balance | Cash Withdrawn Int | Begin Balance Cash Added | | Account Number: XXXX0006 Date Opened: 11/09/2009 Current Interest Rate: 1.92% Date Description | Account Number: XXXX0006 |
| | | | | | Fund: Capital Projects Financial Institution: TEXPOOL |

| Certificates of Deposits: | Methods Used For Reporting Market Values |
|---------------------------|--|
| | |

Securities/Direct Government Obligations:
Public Fund Investment Pool/MM Accounts:

Face Value Flux Accrued Interest

Macket Value Quoted by the Seller of the Security and Confirmed in Wirting

Balance = Book Value = Current Market

Harris County Municipal Utility District No. 368 Summary of Money Market Funds 06/01/2018 - 08/31/2018

| Fund: Debt Service | | | | | | | |
|--|--|-------------------------------|--------------------------|-------------|------------------|-------------|-------------------------|
| Financial Institution: COMPASS BANK-DEBT Account Number: XXXX7084 Date Opene | ASS BANK-DEBT 084 Date Opened: 04/11/2013 Current Interest Rate: 0.25% | | | | | | |
| Date | | | Begin Balance Cash Added | Added | Cash Withdrawn | Int. Eamed | End Balance |
| 06/01/2018 | | | 146,156.14 | | | | |
| 06/30/2018 | Interest (June 2018) | | | | | 31.03 | |
| 06/30/2018 | Acct Maint Fee - June | | | | (18.00) | | |
| 07/31/2018 | Interest (July 2018) | | | | | 30.04 | |
| 07/31/2018 | Acct Maint Fee - July | | | | (18.00) | | |
| 08/31/2018 | Interest (Interest 2018) | | | | | 31.04 | |
| 08/31/2018 | Int on ALLEG. CD XXXX6106 | | | 2,400.05 | | | |
| 08/31/2018 | Acct Maint Fee - Augsut | F | | | (18.00) | | |
| | | Totals for Account XXXX7084: | \$146,156.14 | \$2,400.05 | (\$54.00) | \$92.11 | \$148,594.30 |
| Financial Institution: TEXPOOL |)OL | 84 | | | | | |
| Account Number: XXXX0001 | 001 Date Opened: 10/01/2005 Current Interest Rate: 1.92% Description | | Begin Balance Cash Added | Added | Cash Withdrawn | Int. Earned | End Balance |
| 06/01/2018 | | | 4,166,084.78 | | | | |
| 06/01/2018 | PAF WFB SERIES 2015A | | | | (1,000.00) | | |
| 06/01/2018 | PAF WFB SERIES 2013 | | | | (750.00) | | |
| 06/15/2018 | PAF WFB SERIES 2017 | | | | (1,000.00) | | |
| 06/21/2018 | TAX TRANSFER | | | 20,000.00 | | | |
| 06/30/2018 | Interest (June 2018) | | | | | 6,208.07 | 7 |
| 07/12/2018 | TAX TRANSFER | | | 10,000.00 | | | |
| 07/31/2018 | Interest (July 2018) | | | | | 6,734.03 | |
| 08/08/2018 | TAX TRANSFER | | | 5,000.00 | | | |
| 08/15/2018 | TCB CD XXXX0105 INTEREST | | | 3,018.82 | | | |
| 08/15/2018 | PAF WFB SERIES 2010 | | | | (500.00) | | |
| 08/15/2018 | PAF WFB SERIES 2012 | | | | (525.00) | | |
| 08/16/2018 | GREEN CD XXXX3888 INTEREST | | | 2,640.00 | | | |
| 08/31/2018 | BOND PAYMENT WFB | | | | (2,789,746.88) | | |
| 08/31/2018 | BOND PAYMENT BONY | | | | (29,606.25) | | × |
| 08/31/2018 | Interest (August 2018) | ľ | | | | 6,719.46 | |
| | | Totals for Account XXXX0001: | \$4,166,084.78 | \$40,658.82 | (\$2,823,128.13) | \$19,661.56 | \$1,403,277.03 |
| | | Totals for Debt Service Fund: | \$4,312,240.92 | \$43,058.87 | (\$2,823,182.13) | \$19,753.67 | 7 \$1,551,871.33 |
| Methods Used For Reporting Market Values | ues | | | | | | |
| Certificates of Deposits: | Face Value Plus Accoued Interest | | | | | | |
| Securibes/Direct Government Obligations: | Market Value Quoted by the Seller of the Security and Confirmed in Writing | | | | | | |
| | | | | | | | |

Balance = Book Value = Current Market

Harris County Municipal Utility District No. 368
Summary of Certificates of Deposit with Money Market
06/01/2018 - 08/31/2018

| Beginning Balance: Plus Principal From Cash: Less Principal Withdrawn: Plus Interest Reinvested: Fixed Balance: MM Balance: Total Balance: | | THIRD COAST BANK, SSB | TEXAS CAPITAL BANK | SPIRIT OF TEXAS BANK | REGIONS BANK | POST OAK BANK | ICON BANK | CENTRAL BANK GREEN BANK | BANCORISOUTH CADENCE BANK | ALLEGIANCE BANK | Fund: Operating Certificates of Deposit | Financial Institution |
|--|----------------------------|---|---|---|---|--|---|---|---|--|---|------------------------------|
| \$2,615,000.00 \$0.00 \$480,000.00 \$0.00 \$2,135,000.00 \$2,365,026.18 \$4,500,026.18 | Totals for Operating Fund: | XXXX2126 08/03/17 08/02 CLOSED TO TXCLASS XXXX0001 | XXXX0254 11/28/17 WT FROM TXPL XXXX0003 | XXXX5618 11/28/17 WT FROM TXPL XXXX0003 | XXXX6910 04/18/18 04/ Rolled over FROM CD XXXX8865 | XXXX0518 07/16/17 07 CLOSED TO TXPL XXXX0003 | XXXX2935 01/05/18 01/05/19 240,000.00 Rolled over FROM CD XXXX3875/\$100K WT FROM TXPL XXXX0003 | XXXX0337 05/26/18 05/26 XXXX0407 03/09/18 03/08 \$145K WT FROM TXPL XXXXX0003 | XXXXX1914 12/19/17 12/ XXXXX2513 05/17/18 05/ Rolled over FROM CD XXXXX0536 | XXXX5654 11/30/17 11/: Rolled over FROM CD XXXX7732 | | Investment Number |
| | 1g Fund: | 08/03/17 08/02/18 LASS XXXX0001 | | 11/28/17 11/28/18 XXXXXX0003 | 04/18/18 04/18/19 CD XXXXX8865 | 07/16/17 07/15/18 °L XXXXX0003 | 01/05/18 01/05/19 CD XXXXX3875/\$100 | 05/26/18 05/26/19 03/09/18 03/08/19 TXPL XXXXX0003 | 12/19/17 05/17/18 CD XXXX | 11/30/17 11/30/18 CD XXXXX7732 | | Issue Date |
| | | 08/02/18 X0001 | 11/28/18 | 11/28/18 | 04/18/19 8865 | 07/15/18 03 | 01/05/19 3875/\$100K | 05/26/19 03/08/19 CX:0003 | 12/19/18 05/18/19 0536 | 11/30/18 7732 | | Maturity Date |
| | 2,615,000.00 | 240,000.00 | 240,000.00 | 240,000.00 | 240,000.00 | 240,000.00 | 240,000.00 WT FROM TXPL | 240,000.00 240,000.00 | 215,000.00 240,000.00 | 240,000.00 | | Beginning] Balance |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 XXXXX0003 | 0.00 | 0.00 | 0.00 | | Principal From l |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | | Principal From Investment |
| Interest Earned: Less Beg Accrued Interest Plus End Accrued Interest Fixed Interest Earned: MM Interest Earned: Total Interest Earned: | 480,000.00 | 240,000.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | Principal Withdrawn |
| Interest Earned: Beg Accrued Interest: 3nd Accrued Interest: "ixed Interest Earned: MM Interest Earned: Cotal Interest Earned: | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | Principal Reinvested |
| \$4,800.03 \$12,075.05 \$15,814.93 \$8,539.91 \$11,355.42 \$19,895.33 | 2,135,000.00 | 0.00 | 240,000.00 | 240,000.00 | 240,000.00 | 0.00 | 240,000.00 | 240,000.00 240,000.00 | 215,000.00 240,000.00 | 240,000.00 | | Ending Balance |
| | N/A | 1.00% | 1.25% | 1.10% | 2.04% | 1.00% | 1.25% | 2.05% 1.30% | 1.10% 2.06% | 1.05% | | Interest Rate |
| | 12,075.05 | 1,985.75 | 1,520.55 | 1,338.08 | 590.20 | 2,104.11 | 1,208.22 | 80.87 718.02 | 1,062.63 203.17 | 1,263.45 | | Beg. Acc. |
| | 4,800.03 | 2,400.00 | 0.00 | 0.00 | 0.00 | 2,400.03 | 0.00 | 0.00 | 0.00 | 0.00 | | Interest Earned |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | Interest Reinvested |
| | 4,800.03 | 2,400.00 | 0.00 | 0.00 | 0.00 | 2,400.03 | 0.00 | 0.00 | 0.00 | 0.00 | | Interest Withdrawn |
| | \$15,814.93 | 0.00 | 2,268.49 | 1,996.27 | 1,810.85 | 0.00 | 1,956.16 | 1,307.50 1,495.89 | 1,652.26 1,435.79 | 1,891.72 | | Accrued Interest |

Securities/Direct Government Obligations:
Public Fund Investment Pool/NAA Accounts:

Macket Value Quoted by the Seller of the Security and Confirmed in Writing

Face Value Pius Accrued Interest

Balance = Book Value = Current Market

Certificates of Deposits:

Methods Used For Reporting Market Values

O1

Harris County Municipal Utility District No. 368 Summary of Certificates of Deposit with Money Market 06/01/2018 - 08/31/2018

| Total Balance: | MM Balance: | Fixed Balance: | Plus Interest Reinvested: | Less Principal Withdrawn: | Plus Principal From Cash: | Beginning Balance: | | Fund: Capital Projects | Finencial Institution |
|----------------|-------------------------------|---------------------|---------------------------|----------------------------|---------------------------|--------------------|-----------------------------------|------------------------|---|
| \$241,342.13 | \$ 241, 3 42.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Totals for Capital Projects Fund: | | Investment Number |
| | | | | | | | Projects I | | Issue Date |
| | | | | | | | Sund: | | Maturity Date |
| | | | | | | | 0.00 | | Beginning Principal From Principal From Balance Cash Investment |
| | | | | | | | 0,00 | | Principal From Cash |
| | | | | | | | 0.00 | | Principal From Investment |
| | Total Inte | MM Inte | Fixed Inte | Plus End Accrued Interest: | Less Beg Accrued Interest | Inte | 0.00 | | Principal Withdrawn |
| | Total Interest Earned: | MM Interest Earned: | Fixed Interest Earned: | aed Interest: | ed Interest | Interest Earned; | 0.00 | | Principal Reinvested |
| | \$1,639.77 | \$1,639.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 | | Ending Balance |
| | | | | | | | N/A | | Interest Rate |
| | | | | | | | 0.00 | | Beg. Acc. Interest Interest Earned |
| | | | | | | | 0.00 | | Interest Earned |
| | | | | | | | 0.00 | | Interest Reinvested |
| | | | | | | | 0.00 | | Interest Withdrawn |
| | | | | | | | \$0.00 | | Accrued Interest |

Methods Used For Reporting Market Values

Securities/Direct Government Obligations:
Public Fund Investment Pool/MM Accounts: Certificates of Deposits:

Face Value Plus Accused Interest

Maker Value Quoted by the Seller of the Security and Confirmed in Writing Balance = Book Value = Current Market

Harris County Municipal Utility District No. 368 Summary of Certificates of Deposit with Money Market 06/01/2018 - 08/31/2018

| | Beginning Balance: Plus Principal From Cash: Less Principal Withdrawn: Plus Interest Reinvested: Fixed Balance: MM Balance: Total Balance: | | UNITED TEXAS BANK-DEBT | TEXAS CAPITAL BANK-DEBT THIRD COAST BANK-DEBT | TEXAS CAPITAL BANK-DEBT | SPIRIT OF TX BANK - DEBT | GREEN BANK - DEBT | GREEN BANK - DEBT | COMPASS BANK-PREMIER | CENTRAL BANK - DEBT | | CADENCE BANK - DEBT | BUSINESS BANK OF TX- DEBT | ALLEGIANCE BANK - DEBT | Certificates of Deposit | Fund: Debt Service | Financial Institution |
|---------------------|--|-------------------------------|---|---|-------------------------|--------------------------|-------------------|-------------------|----------------------|---------------------|------------------------------|---------------------|---------------------------|------------------------|-------------------------|--------------------|--|
| Totals for District | \$2,160,000.00 \$0.00 \$0.00 \$0.00 \$2,160,000.00 \$1,551,871.33 | Totals for Debt Service Fund: | XXXX6068 08/14/18 08/- Rolled over FROM CD XXXX6106 | XXXXX0105 | XXXXX0105 | XXXXX3234 | XXXX3888 | XXXXX3888 | XXXX6693 | XXXXX0353 | Rolled over FROM CD XXXX1532 | XXXXX3672 | XXXX320 | XXXXX6106 | | | Investment Number |
| Di. | 4 4 5 5 5 5 | Service Fund: | 08/14/18 (4 CD XXXX6 | 08/15/18 (| 08/15/17 0 | 02/09/18 0 | 08/16/1B C | 08/16/17 0 | 02/10/18 0 | 02/10/18 0 | A CD XXXXI | 02/05/18 0 | 02/13/18 0 | 08/13/17 0 | | | Issue N Date |
| 1 | | ı | 08/14/19 | 08/15/19 02/08/19 | 08/14/18 | 02/09/19 | 08/16/19 | 08/15/18 | 02/11/19 | 02/10/19 | 532 | 02/05/19 | 02/13/19 | 08/13/18 | | | Maturity Date |
| 4,775,000.00 | | 2,160,000.00 | 0.00 | 0.00 240.000.00 | 240,000.00 | 240,000.00 | 0.00 | 240,000.00 | 240,000.00 | 240,000.00 | | 240,000.00 | 240,000.00 | 240,000.00 | | | Beginning I Balance |
| 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | | Principal From Principal From Cash Investment |
| 720,000.00 | | 720,000.00 | 240,000.00 | 240,000.00 | 0,00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | | Principal From Investment |
| 480,000.00 | Interest Earned: Less Beg Accrued Interest Plus End Accrued Interest Fixed Interest Earned: MM Interest Earned: Total Interest Earned: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | | Principal Withdrawn |
| 720,000.00 | Interest Earned: Beg Accrued Interest: End Accrued Interest: Hixed Interest Earned: MM Interest Earned: Total Interest Earned: | 720,000.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 0,00 | 240,000.00 | 0,00 | 0.00 | | 0.00 | 0,00 | 240,000.00 | | | Principal Reinvested |
| 4,295,000.00 N/A | \$8,073.87 \$12,398.66 \$11,562.40 \$7,337.61 \$19,753.67 \$27,091.28 | 2,160,000.00 | 240,000.00 | 240,000.00 | 0.00 | 240,000.00 | 240,000.00 | 0.00 | 240,000.00 | 240,000.00 | | 240,000.00 | 240,000.00 | 0.00 | | | Ending Balance |
| N/A | | N/A | 2.45% | 2.40% 1.30% | 1.25% | 1.25% | 2.40% | 1.10% | 1.30% | 1.25% | | 1.33% | 1.75% | 1.00% | | | Interest Rate |
| 24,473.71 12,873.90 | | 12,398.66 | 0.00 | 0.00 965.92 | 2,383.56 | 920.55 | 0.00 | 2,090.30 | 948.82 | 912.33 | | 1,014.44 | 1,242.74 | 1,920.00 | | | Beg. Acc. Interest |
| 12,873.90 | | 8,073.87 | 0.00 | 0.00 | 3,018.82 | 0.00 | 0.00 | 2,640.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 2,415.05 | | | Interest Earned |
| 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | | Interest Reinvested |
| 12,873.90 | | 8,073.87 | 0.00 | 0.00 | 3,018.82 | 0.00 | 0.00 | 2,640.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 2,415.05 | | | Interest Withdrawn |
| \$27,477.33 | | \$11,662.40 | 273.86 | 252,49 1,743.78 | 0.00 | 1,668.49 | . 236.71 | 0.00 | 1,726.68 | 1,660.27 | | 1,810.26 | 2,289.86 | 0.00 | | | Accrued Interest |

Methods Used For Reporting Market Values

Certificates of Deposits:
Securities/Direct Government Ob

Face Value Plus Accrued Interest

Securities/Direct Government Obligations:
Public Fund Investment Pool/MM Accounts:

Marker Value Quoted by the Seller of the Security and Confirmed in Writing

Balance = Book Value = Current Market

Harris County Municipal Utility District No. 368 Detail of Pledged Securities

06/01/2018 - 08/31/2018

| Financial Institution: COMPASS BANK-PREMIER | IER | | | | | | | | | |
|---|------------|--------------|----------------|------------|----------|------------|-----------|------------|------------------|--------------|
| Security: FHLMC | Par Value: | 2,925,000.00 | Maturity Date: | 10/01/2037 | Pledged: | 06/26/2018 | Released: | | Amount Released: | |
| CUSIP: 3128JN3J2 | Date | Value | | | | | | | | |
| | 06/30/2018 | 101,959.84 | | | | | | | | |
| | 07/31/2018 | 101,549.12 | | | | | | | | |
| | 08/31/2018 | 101,142.97 | | | | | | | | |
| Security: Letter of Credit/FHLB-Ad | Par Value: | 1,200,000.00 | Maturity Date: | 08/23/2018 | Pledged: | 08/23/2017 | Released: | 08/23/2018 | Amount Released: | 1,200,000.00 |
| CUSIP: 114431 | Date | Value | | | | | | | | |
| | 06/30/2018 | 1,000,000.00 | | | | | | | | |
| | 07/31/2018 | 1,000,000.00 | | | | | | | | |
| Security: Letter of Credit/FHLB-Ad | Par Value: | 1,800,000.00 | Maturity Date: | 08/23/2019 | Pledged: | 08/23/2018 | Released: | | Amount Released: | |
| CUSIP: 129866 | Date | Value | | | | | | | | |
| | 08/31/2018 | CO COO COS 3 | | | | | | | | |

Public Fund Investment Pool/AIM Accounts:

Market Value Quoted by the Seller of the Security and Confirmed in Withing Balance = Book Value = Current Market

Face Value Plus Accused Interest

Securities/Direct Government Obligations:

Certificates of Deposits:

Methods Used For Reporting Market Values